

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000001855

FILED  
Jan 06, 2010  
Secretary of State

**Entity Name:** VILLAS ON THE GREEN I HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

1145 SAWGRASS CORP PKWY  
SUNRISE, FL 33323 US

**New Principal Place of Business:**

**Current Mailing Address:**

1145 SAWGRASS CORP PKWY  
SUNRISE, FL 33323 US

**New Mailing Address:**

**FEI Number:** 65-0566836

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

KATZMAN GARFINKEL, P.A.  
1501 N.W. 49TH ST.  
SUITE 202  
FT. LAUDERDALE, FL 33309 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** MARTIN, JOHN W  
**Address:** 1145 SAWGRASS CORP. PKWY  
**City-St-Zip:** SUNRISE, FL 33323

**Title:** VP  
**Name:** HOWELL, DAVID  
**Address:** 1145 SAWGRASS CORP. PKWY  
**City-St-Zip:** SUNRISE, FL 33323

**Title:** D  
**Name:** SIVON, ANTHONY  
**Address:** 1145 SAWGRASS CORP. PKWY  
**City-St-Zip:** SUNRISE, FL 33323

**Title:** S  
**Name:** SHANNON, JULIE  
**Address:** 1145 SAWGRASS CORP. PKWY  
**City-St-Zip:** SUNRISE, FL 33323

**Title:** D  
**Name:** CHASE, DONALD  
**Address:** 1145 SAWGRASS CORP. PKWY  
**City-St-Zip:** SUNRISE, FL 33323

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JOHN MARTIN

PRES

01/06/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date