FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMEN F STATE

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

N9400001849 (8)

THE JESUS CHRIST DELIVERANCE MINISTRIES, INCORPO RATED

Principal Plac	e of Business	Mailing Address	Mailing Address			T SABININGS GIO SONIN ORDRE DONNI ODNIN BRING BONIN HENDI NIBOT (DNIN ESGNO SANINDO)			
2861 N.W. 19TI	H ST.	P. O. BOX 16293							
FT. LAUDERDA		PLANTATION FL 33318-629	3						
		US				Date Incorporated or Qualified	3a. Date	of I set	Report
						04/01/1994		)/13/18	
2. Principal F	Place of Business	2a. Mailing Address				4. FEI Number	<del></del>	T A	pplied For
21		26				65-0416986		<del></del>	lot Applicable
Suite, Apt	#, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired	<b>Z</b> - !	\$8.75	Additional
22		27				or our mode of orders bounds	<u> </u>	Fee F	Required
City & Stat	e	City & State			6. Election Campaign Financing \$5.00 May Be				
<b>Z</b> ip	Country	Zip Country				Trust Fund Contribution Added to Fees			
24	25	<b>⊢</b> ¬	30	шу		8. This corporation has liability for intangible tax under s. 199,032,			
24 25 29 9. Name and Address of Current Registered Agent			30			Florida Statutes Yes No  10. Name and Address of New Registered Agent			
				81	Name	10. Traine and required of free free	hetelen vå	<i>7</i> 110	
CLAID	MADV		ļ						
CLAIR, MARY 2861 N.W. 19TH ST.				82	Street Addre	eet Address (P.O. Box Number is Not Acceptable)			
	DERDALE FL 33311		ŀ	83					<del></del>
11. 5.0	DENDALE FE GOOT		ļ		<u></u>				
				84	City		FL <sup>'</sup>	B5 Zip	Code
11. Pursuant	to the provisions of Sections 617.050	02 and 617.1508, Florida Statut	es, the ab	OVE	-named corpo	oration submits this statement for the pu on's board of directors. I hereby accept		anging	its registered
office or of agent. La	registered agent, or both, in the State im familiar with, and accept the oblig	e of Florida. Such change was a lations of, Section 617,0503. Flo	authorized orida Stati	l by ites	the corporation	on's board of directors. I hereby accep-	t the appoint	tment as	s registered
SIGNATURE	•	,							
SIGNATIONE	Signature, typed or printed name of registered ag		E: Registered	Ager	nt signature required	d when reinstating)	DATE		<del></del>
12.		ID DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICE			
TITLE	P	☐ DELETE	1.1 TITLE					Change	Addition
NAME	CLAIR, MISHEL		1.2 NAME					•	
STREET ADDRESS	2861 N.W. 19TH ST.		1.3 \$71		ADDRESS				
CITY - ST - ZIP	FT. LAUDERDALE FL 33311			1.4 CITY-ST-ZIP					
TITLE	V	DELETE		2.1 TITLE				Change	Addition
NAME	CLAIR, MARY			νŒ					
STREET ADDRESS	2001		2.3 STREET ADDRESS						
CITY - S1 - ZIP	FT. LAUDERDALE FL 33311			2.4 CITY+ST-ZIP					
TITLE	- ·			3.1 TIFLE			Ц	Change	Addition
NAME			1	3.2 NAME					
STREET ADDRESS	THE SALIDON LAND OF ARRAY			3 3 STREET ADDRESS					
CITY-SI-7IP TITLE			_	3 4. CITY - ST - ZIP				O5	7.000
	D WORDT WILLE	רון המנכונ	4.1 TITLE				لبا	Change	Addition
NAME STREET ADDRESS	***************************************		4. 2 NA						
STREET ADDRESS	ET LAUDEDDILLE EL GOGGO				ADDRESS				
CITY-ST-ZIP TITLE	D PI. LAUDERDALE PL 33020	DELETE	4.4 CITY- 5.1 TITLE		- ZIP			Channe	3.2.221
NAME			8				ليا	Change	Addition
	WRIGHT, JERRY		5.2 NAI						10 2 .1
STREET ADDRESS				5.3 STREET ADDRESS 5.4 CITY-ST-ZIP					11334
CITY-ST-2IP	HOLLYWOOD FL 33020	DELETE	5.4 CIT			40000010	4 A FF	e <b>t</b> hanac	Addition

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an atjachment with an address.

6.1 TALE

6.2 NAME

6.3 STREET ADDRESS

SIGNATURE:

NAME

STREET ADDRESS

2/21/91 (954) 584-6895

\_\_\_ Addition

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**FILED** 

Mar 04 1997 8:00am

Secretary of State