2009 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N94000001762

TILED
Oct 21, 2009
Secretary of State

Entity Name: KISSIMMEE YOUTH FOOTBALL LEAGUE, INC. **Current Principal Place of Business: New Principal Place of Business:** 2567 HAM BROWN RD KISSIMMEE, FL 34746 US **Current Mailing Address: New Mailing Address:** P.O. BOX 422941 KISSIMMEE, FL 347422941 FEI Number: 59-3179668 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired () Name and Address of Current Registered Agent: Name and Address of New Registered Agent: THOMPSON, JASPER P 2567 HAM BROWN RD KISSIMMEE, FL 34746 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: () Change () Addition () Delete THOMPSON, JASPER PRES. Name: Name: 2567 HAM BROWN RD Address: Address: City-St-Zip: KISSIMMEE, FL 34746 City-St-Zip: Title: COMM () Delete Title: COMM (X) Change () Addition Name: WILSON, MICHAEL A COMM Name: FREEMAN, BLAKE COMM Address: 2270 TOURNAMNET COURT Address: 1822 IRON WOOD WAY City-St-Zip: KISSIMMEE, FL 34746

() Delete

Name: Address: City-St-Zip:

Title: () Delete

Name: Address: City-St-Zip:

Title:

City-St-Zip: KISSIMMEE, FL 34746

Title: BUSS () Change (X) Addition
Name: GRENUS, JAMES
Address: 1752 HARBOUR BLVD
City-St-Zip: KISSIMMEE, FL 34744

Title: COOR () Change (X) Addition

Name: GARICA, MARCEDES
Address: 1814 PENIFIELD
City-St-Zip: KISSIMMEE, FL 34741

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JASPER THOMPSON PRES 10/21/2009