4700 Juanita avg.
Address Fort Parce Fla. 461-6946 City/State/Zip Phone # Office Use Only CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): 1. (Corporation Name) (Document # (Corporation Name) (Document #) (Corporation Name) (Document #) -06/19/97--01005--001 \*\*\*\*\*210.00 \*\*\*\*\*\*<del>35.00</del> (Corporation Name) (Document #) Certified Copy ☐ Walk in Pick up time \_\_\_\_\_ Mail out ☐ Will wait Photocopy Certificate of Status NEW FILINGS AMENDMENTS 9 W 61 LLF Profit Amendment NonProfit Resignation of R.A., Officer/Director Limited Liability Change of Registered Agent Domestication Dissolution/Withdrawal Other Merger REGISTRATION OTHER FILINGS QUALIFICATION Annual Report Foreign Fictitious Name Limited Partnership Name Reservation Reinstatement Trademark Other Examiner's Initials CR2E031(1/95)

## ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF



## ST. MARK EDUCATIONAL CENTER, INC.

Pursuant to the provisions of Section 617, Florida Statutes, the undersigned Corporation, organized under the laws of the State of Florida, adopts the following Articles of Amendment to its Articles of Incorporation:

The following amendment of the Articles of Incorporation was adopted by a majority vote of the Board of Directors of the Corporation on June 3, 1997, in the manner prescribed by the Articles and By-laws of the Corporation and the Florida General Corporation Act. This amendment was adopted by all the members on June 3, 1997.

1. RESOLVED, That the Articles of Incorporation of this Corporation, dated April 4, 1994, and filed in the office of the Secretary of State of the State of Florida on April 8, 1994, be amended so as to change the name of the said Corporation from <u>ST. MARK EDUCATIONAL CENTER, INC.</u> to <u>ORANGE AVENUE CHARTER SCHOOL, INC.</u>

Dated\_06- 03 , 1997.

ST. MARK EDUCATIONAL CENTER, INC.

(SEAL)

President-Jonathan Ingram

ATTEST: Worka

Secretary-Donna Ingråm

STATE OF FLORIDA COUNTY OF ST. LUCIE

Before me, the undersigned authority, personally appeared

as Secretary of the above mentioned corporation, who are to me well known to be the persons described in and who subscribed the above articles of amendment to the articles of incorporation, and they did freely and voluntarily

acknowledged before me according to law that they made and subscribed the same for the use and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal, at Fort Pierce, in said County and State this 3.4 day of Done 1997.

Notarý Public

My commission expires:

State of Florida
JOHNNIE HILLS SR
My Comm Exp. Arcann
Bonded By Service In

NO. CC635835 [] Personally Known [] Ohar LO