## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # N9400001733 (4)

UPPER PINELLAS INTERFAITH VOLUNTEER CAREGIVERS, INC.

Principal Place of Business Mailing Address

5 PATRICIA AVE. 5 PATRICIA AVE.
DUNEDIN FL 34698 DUNEDIN FL 34698



3a. Date of Last Report 04/18/1995

3. Date Incorporated or Qualified 04/05/1994

| $\neg$           | ncipal Plac                  | ce of Busine             | ess  | ⊢                     | 2a. Mailing Address              |                       |                            |                       | 4. FEI Number 59-3248081    |                 |             |               | pplied For             |
|------------------|------------------------------|--------------------------|--|-----------------------|----------------------------------|-----------------------|----------------------------|-----------------------|-----------------------------|-----------------|-------------|---------------|------------------------|
| 21               |                              |                          |  | 26                    |                                  |                       |                            |                       | 39-3240U                    | 01              |             | N             | lot Applicable         |
| Sui<br><b>22</b> | Suite, Apt. #, etc.          |                          |  |                       | Suite, Apt. #, etc.              |                       |                            |                       | 5. Certificate of State     | us Desired      |             |               | Additional<br>Required |
|                  | City & State City & State    |                          |  |                       |                                  |                       |                            |                       | 6. Election Campaig         | n Financing     |             | \$5.00        | <b>)</b> Мау Ве        |
| 23               | 3                            |                          |  |                       |                                  |                       |                            |                       | Trust Fund Contri           | bution          |             | Added         | to Fees                |
| Zip              | )                            | Country Z <sub>I</sub> p |  |                       |                                  | Country               |                            | 8. This corporation t | nas liability for i         | ntangible ta:   | k under s.  | 199.032,      |                        |
| 24               | 24 25 29 30                  |                          |  |                       |                                  |                       |                            |                       | Florida Statutes            |                 |             |               |                        |
|                  |                              | 9. Name                  | and Address of Curren                                      | t Regist              | ered Agent                       |                       | 81                         |                       | 10. Name and Addr           | ess of New R    | egistered # | lgent         |                        |
|                  |                              |                          |  |                       |                                  |                       |                            | Name                  |                             |                 |             |               |                        |
| CAREY, JOSEPH G  |                              |                          |  |                       |                                  |                       | 82                         | Street Addr           | ress (P.O. Box Number is    | Not Acceptab    | le)         |               |                        |
| 5 PATRICIA AVE.  |                              |                          |  |                       |                                  |                       |                            |                       | ,                           |                 |             |               |                        |
| DUNEDIN FL 34698 |                              |                          |  |                       |                                  |                       | 83                         |                       |                             |                 |             |               |                        |
|                  |                              |                          |  |                       |                                  |                       | 84                         | Cit.                  |                             |                 |             | ne Zin        | Code                   |
|                  |                              |                          |  |                       |                                  |                       |                            | City                  |                             |                 | FL          | <b>85</b> Zip | OUG                    |
| 11. P            | Pursuant to                  | the provisi              | ons of Sections 617.0502                                   | and 617               | 1.1508, Florida                  | Statutes, the         | above-r                    | amed corpor           | ation submits this statem   | ent for the pur | pose of cha | nging its re  | gistered office        |
| OI<br>fa         | r registered<br>amiliar with | d agent, or              | both, in the State of Flori<br>of the obligations of, Sect | da. Such<br>ion 617 C | change was au<br>3503 Elorida St | uthorized by tradutes | he corp                    | oration's boar        | rd of directors. I hereby a | ccept the appo  | ointment as | registered    | agent. I am            |
|                  |                              | .,                       | p. the songations on oder                                  |                       |                                  |                       |                            |                       |                             |                 |             |               |                        |
| SIGNA            | ATURE                        | ignature, typed          | or printed name of registered agent                        | and title if a;       | opicable                         | (NOTE Regis           | lered Agen                 | signature required    | d when reinstating)         |                 | DATE        |               |                        |
| 12.              |                              |                          | OFFICERS AN  | DIRECTORS 1:          |                                  |                       | 13.                        |                       | ADDITIONS/CHA               | NGES TO OFF     |             |               | RS IN 12               |
| TITLE            |                              | P                        |  |                       | DELET                            | E                     | 1.1 TITLE                  |                       | PD                          |                 | C           | Change        | Addition               |
| NAME             |                              | DONAL                    | d, herbert l   |                       |                                  |                       | 12 NAME                    | ŀ                     | •                           |                 |             |               |                        |
| STREET           | ADDRESS                      | 1856 P/                  | asadena drive  |                       |                                  |                       | 1.3 STREET                 | ADDRESS               |                             |                 |             |               |                        |
| CITY-SI          | iT-ZIP                       | DUNED                    | IN FL  |                       |                                  |                       | 1.4 CITY - S               | r-ZiP                 |                             |                 |             |               |                        |
| TITLE            |                              | T                        |  |                       | DELET                            | E                     | 2 1 TITLE                  | 1, 1                  |                             |                 |             | Change        | ☐ Addition             |
| NAME             | 1                            | WINGA                    | RD, FLORENCE   |                       | ٠٠,                              |                       | 2 2 NAME                   |                       |                             |                 |             |               |                        |
| STREET           | ADDRESS                      |                          | TARPON DRIVE   |                       |                                  |                       | 2.3 STREET                 | ADDRESS               |                             |                 |             |               |                        |
| CITY-S           |                              | PALM F                   | IARBOR FL  |                       |                                  |                       | 2 4 CITY - 5               |                       |                             |                 |             |               |                        |
| TITLE            | 1                            | SD                       | •  |                       | DELET                            |                       | 3.1 TITLE                  |                       |                             |                 |             | Change        | Addition               |
| NAME             |                              | BREWE                    | r. Helen   |                       | _                                |                       | 3.2 NAME                   |                       |                             |                 | ,           |               |                        |
|                  | ADDRESS                      |                          | SHLAND AVENUE  |                       |                                  |                       | 3.3 STREET                 | ADDRESS               |                             |                 |             |               |                        |
| CITY-S           |                              | DUNED                    |  |                       |                                  | •                     | 3 4. CITY - 5              |                       |                             |                 |             |               |                        |
| TITLE            | 71 - 211                     | T                        |  |                       | []DELE                           |                       | 4.1 TITLE                  |                       | - ^                         |                 |             | Change        | Addition               |
| NAME             |                              | TAYLOR                   | r, gerald k  |                       | _                                |                       | 4. 2 NAME                  |                       | TO                          |                 | `           | . •           | _                      |
|                  | ADDRESS                      |                          | URLEW ROAD, #220   |                       |                                  |                       | 4 3 STREET                 | ADDRESS               |                             |                 |             |               |                        |
| CITY-S           |                              | DUNED                    |  |                       |                                  |                       | 4.4 CITY-S                 |                       |                             |                 |             |               |                        |
| TITLE            |                              |                          |  |                       | DELE                             |                       | 5.1 TITLE                  |                       |                             |                 |             | Change        | Addition               |
| NAME             |                              |                          |  |                       |                                  |                       | 5 2 NAME                   | V                     | 'D                          |                 | •           |               | T                      |
|                  | ADDRESS                      |                          |  |                       |                                  |                       | 53 STREET                  | ADDRESS R             | ROBERT BREI                 | NER             |             |               |                        |
| CITY-S           | - 1                          |                          |  |                       |                                  |                       | 54 CITY-S                  | 1 2                   | 784 CHALLE                  | NGER DE         | ₹           |               |                        |
| TITLE            | D) - ZIF                     | ·                        |  |                       | □ DELE:                          |                       | 6 1 TITLE                  |                       | OUNEDIN FL                  | 34698           |             | Change        | Addition               |
| NAME             |                              |                          |  |                       |                                  |                       | 6 2 NAME                   |                       |                             | 5 10 50         | •           |               |                        |
| UNIVERSE         |                              |                          |  |                       |                                  |                       |                            | 4000000               |                             |                 |             |               |                        |
| CINCIT           | I ADDOCCC                    |                          |  |                       |                                  |                       |                            |                       |                             |                 |             |               |                        |
| STREET<br>CITY-S | ADDRESS                      |                          |  |                       |                                  |                       | 6.3 STREET<br>6.4 CITY - S |                       |                             |                 |             |               |                        |

4. I do hereby certify that the information supplied with this ning is voluntarily turnised and obes not quality for the exemption stated in Section 119.07(s)(x), Florida Statutes, Turnier certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

CONTRIBE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Daytime Phone #