Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name

: ADVENTIST HEALTH SYSTEM

Account Number : 120050000005 Phone

: (407)975-1410

Fax Number

: (407)975-1414

Enter the email address for this business entity to be used for f annual report mailings. Enter only one email address please.

REGISTERED AGENT CHANGE

ORIDA HOSPITAL - WATERMAN HEALTHCARE SYSTEM, 🗐 C.

Certificate of Status	0
Certified Copy	0
Page Count	02 3
Estimated Charge	\$35.00

Electronic Filing Menu

Corporate Filing Menu

Help

10/17/2011

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COVER LETTER

TO: Amendment Section Division of Corporations

SURJECT: Florida Hospital-	Waterman Healthcare System	n, Inc.				
Name of Corporation						
DOCUMENT NUMBER:	N94000001726					
The enclosed Statement of Change of R	legistered Office/Agent and fee are submi	itted for filing.				
Please return all correspondence concer	ming this matter to the following:					
	Sarah Sneath					
Name of Contact Person						
Adventist Health System						
Firm/Company						
900 Hope Way						
Address						
AI	tamonte Springs, FL 32714 City/State and Zip Code					
,						
	Sarah.sneath@ahss.org					
E-mail address: (to	be used for future annual report noti	fication)				
For further information concerning this	matter, please call:					
Sarah Sneath	at (407) Area Code & Dayti	975-1494				
Name of Contact Person	Area Code & Dayt	ime Telephone Number				
Enclosed is a \$35.00 check made payab	ele to the Department of State.					
Mailing Addre Amendment S	ss: Street Address: ection Amendment S	i ection				
Division of Co						

Clifton Building

Tallahassee, FL 32301

2661 Executive Center Circle

P.O. Box 6327

Tallahassee, FL 32314

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STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of ch	ange is submitted for a co	orporation organize	607.1508, or 617.1508, Flo d under the laws of the Sta d agent, or both, in the Sta	te of		
			/aterman Healthca AY, TAVARES FL 32			
3. The mailing	nddress (if different):					
4. Date of incor	poration/qualification:	04/05/1994	Document number:	N94000001725		
	d street address of the cur riment of State: (If resign		at and registered office on f	file with the AHARA		
	T. L. Trimble			in z		
	111 N. Orlando Avenue Winter Park, FL 32789					
	Winter Park, FL 32789					
(if changed):	T. L. Trimble		if changed) and /or register			
		P.O. Box NOT not	ceptable			
·	Altamonte 5	prings, F	L 32714			
The street address changed will	ess of its registered office be identical.	e and the street add	lress of the business office	e of its registered agent,		
Such change wa authorized by the	as authorized by resolutine board, or the corporat	on duly adopted by ion has been notifi	vits board of directors or led in writing of the chang	by an officer so e.		
11	re of an officer or director		Ariel De Prada, Ass	istant Secretary		
•		stered agent and a sions of all statutes I accept the obliga t a change in the re t of this change.	gree to act in this capacit i relative to the proper an ition of my position as regi gistered office address, I			
		611	2			
	nature of Registered Agent	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	Date			
t signing on be	half of an entity:			H11000249673 3		
	yped or Printed Name					

* * * FILING FEE: \$35.00 * * *