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RICHARD E. SALEEBY RONALD RANSIER (Ret.) T. GRAF BUCKENMAIER, JR. 359 SOUTH COUNTY ROAD
PALM BEACH, FLORIDA 33480-4494

TELEPHONE (561) 655-5766 FAX (561) 655-0265

PLEASE REPLY TO:

April 19, 1999

Secretary of State
Corporate Records Bureau
Division of Corporations
Department of State
P.O. Box 6327
Tallahassee, FL 32314

RE: James Sistrunk Medical Society, Inc.

200002846132---3 -04/21/99--01064--001 \*\*\*\*\*\*43.75 \*\*\*\*\*\*43.75

Dear Sir:

Enclosed please find a check in the amount of \$43.75 and the Amendment of the Articles of Incorporation for the above named. We would appreciate a Certified Copy of the Articles, all on letter size paper (8 % x 11) if at all possible.

If for any reason these Articles cannot be recorded, due to error or correction, please telephone us at (561) 655-5766.

Thank you for your courtesy and cooperation in this matter.

Most Sincerely,

T. Graf Buckenmaier

TGB/bd Enclosures 99 MPR 21 MM 9: 21
SECRETARY OF STATE
TALLAMASSEE, FLORIDA

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APR 2 3 1999

## ARTICLES OF AMENDMENT

TO

## ARTICLES OF INCORPORATION

OF

JAMES A. SISTRUNK BLACK PHYSICIANS' ASSOCIATION, INC. f/k/a ARTHUR SISTRUNK BLACK PHYSICIANS' ASSOCIATION, INC.

Pursuan adopts t	it to the p he follow	rovisions o ing articles	f section 617.10 of amendment i	06, Flor to its art	ida Statutes icles of inco	, the unders	igned Florida	nonprof	it corpore	ition	
-			pted: (indicate o				d, added or de	eleted)			
	The na	The name of the Corporation shall be changed to:							SE	ထ္	
		JAMES	SISTRUNK	MEDICA	AL SOCIET	Y, INC.	0		ECRETARY OF STATE LLAHASSEE, FLORIDA	9 APR 21 AM 9:2	- ורכט
SECON	D: The	date of ado	ption of the ame	ndment(	s) was:	3/2	3/99		134	_	
			ndment (CHECE			ļ	\				
	×	The amen	idment(s) was(w nendments was s	ere) app sufficien	roved by the t for approv	e members : al.	and the numbe	er of vote	es cast		
		There are was(were	no members or ) adopted by the	member board o	s entitled to f directors.	vote on the	amendment.	The ame	endment(s	s)	
			JAMES SISTI	RUNK N Co	MEDICAL S	SOCIETY,	INC.	· .			_
			XXX	L/A	Lau		M				_
		Si	ignature of Chai	rman, V	ice Chairma	an, Presiden Am <i>IV</i> i	t or other offic	cer			· <b>-</b>
			<u> </u>	Тур	ed or printed	l name			1	,	

Date