2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000001593

FILED Apr 29, 2009 Secretary of State

Entity Name: FRIENDS OF PENSACOLA STATE PARKS, INC.

	rincipal Place	of Business:	New Princip	New Principal Place of Business:		
	LF BEACH HW DLA, FL 32507					
Current Mailing Address:			New Mailing	New Mailing Address:		
P.O. BOX PENSACC	34223 DLA, FL 32507	US				
FEI Number	: 59-3224820	FEI Number Applied For ()	FEI Number Not Applica	able () Certificate of Status Desired ()		
Name and	d Address of C	urrent Registered Agent:	Name and A	ddress of New Registered Agent:		
12301 GÜ	GERALD E JR LF BEACH HW DLA, FL 32507	/ Y				
	e named entity s e of Florida.	submits this statement for the	purpose of changing its	registered office or registered agent, or both,		
SIGNATUI	RE:					
	Electron	ic Signature of Registered A	gent	Date		
OFFICERS AND DIRECTORS:			ADDITIONS	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS		
Title: Name: Address: City-St-Zip:	PD () SASSER, GERA P.O. BOX 979 ORANGE PARK		Title: Name: Address: City-St-Zip:	() Change () Addition		
Title: Name: Address: City-St-Zip:	DV () KINGTON, ERN 2033 CORAL C PENSACOLA, F	REEK DR	Title: Name: Address: City-St-Zip:	() Change () Addition		
Title: Name: Address: City-St-Zip:	D () MITCHELL, VIO 5603 PONTE VI PENSACOLA, F	ERDE ROAD	Name: Name: M	D (X) Change () Addition MITCHELL, GWEN 5603 PONTE VERDE ROAD PENSACOLA, FL 32507		
Title: Name: Address: City-St-Zip:	SD () SASSER, VALE P O BOX 979 ORANGE BEAC		Name: S Address: F	SD (X) Change () Addition SASSER, VALERIA S P O BOX 979 DRANGE BEACH, AL 36561		
Title: Name:	D () BELIN, KATHLE 1056 BONITA D	PR	Title: Name: Address: City-St-Zip:	() Change () Addition		
Address: City-St-Zip:	PENSACOLA, F	L 32507				

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GERALD E SASSER, JR PRES 04/29/2009



Florida Department of Environmental Protection

Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard Tallahassee, Florida 32399-3000

N9400000159=

Charlie Crist Governor

Jeff Kottkamp Lt. Governor

Michael W. Sole Secretary

June 24, 2009	 	
M. C. T.	_	
Mr. Sean Toner	_	•
Division of Corporations	•	
Florida Department of State	=	
P.O. Box 6327		-
Tallahassee, Florida 32314	-	
Dear Mr. Toner	-	

This letter is to certify that Friends of Pensacola State Parks, Inc. is a duly authorized citizen support organization under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S. Pursuant to Section 617.0122, F.S., this filing is exempt from any fees when certified by this department.

Please call Mary Hanley at 245-3081 if additional information is needed.

Sincerely,

Mike Bullock
Director

Florida Park Service

MB/mh

Enclosure