## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # N94000001542 (9)

SUNSHINE INDEPENDENT AND THERAPY DOGS, INCORPORA

**FILED** Mar 31 1998 8:00am Secretary of State

| TED  |   |  |                        |                           |                                 |                        |                             |               |    |
|--|---|--|------------------------|---------------------------|---------------------------------|------------------------|-----------------------------|---------------|----|
| Principal Plac                                     |   |  |                        | f Bairl Adril Bairl Bairl | ORIDI PROGRAMILA                | 1819 1191 1801         |                             |               |    |
| ROUTE I BOX  |   | RT 1. BOX 224  |                        |                           | 3. Date Incorporated or         | Qualified              |                             |               | ٦  |
| INTERLACHER FL 32148 INTERLACHEN FL 32148          |   |  |                        |                           | 03/29/1994                      |                        |                             |               | 1  |
| 08   |   | US   |                        |                           | 4. FEI Number                   |                        | Ap                          | plied For     | 7  |
|  |   |  |                        |                           | 59-3234778                      |                        | No                          | ot Applicable | 7  |
| 2. Principal Place of Business 2a. Mailing Address |   |  |                        |                           | 5. Certificate of Status D      | esired                 | \$8.75                      | Additional    | ٦  |
| 21 Soute I BOX 2 DY 28 Route I 1                   |   |  | BOX 23                 | <u> </u>                  | 5. Certificate of Status L      | 981190                 | Fee Re                      |               | ╛  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.            |   |  |                        |                           | 6. Election Campaign Fi         | nancing                | \$5.00 A                    | Vlay Be       | Ī  |
| 22 27  |   |  |                        |                           | Trust Fund Contribution         | on 🔲                   | Added to                    | Fees          | ╽  |
| City & State                                       | lacken Florida  | City & State 28 Interlace                                  | Lea F                  | 4                         | 7. Is this nonprofit corpo      | ration a homeown       | ners association            | n?            | ł  |
| Zip  | Country   | Zin  | Country                | <u> </u>                  | 8. This corporation owes        |                        | .=                          | engible       | ┨  |
| 24 3214  | 8 25 USA  | 29 32148   | 30 USA                 | i                         | Personal Property Tax           | •                      |                             | No.           | 1  |
|  | 9. Name and Address of Curre  |  | 1337 - 0               |                           | 10. Name and Address            |                        | d Agent                     |               | 1  |
|  |   |  | 81 1                   | Name                      | 121 01                          |                        |                             |               | 7  |
| LUCIA.   | JUDITH A  |  | 82 3                   | Stroot Addi               | ATTA TO LUC                     |                        | <del></del>                 |               | ┩  |
| RT 1, BOX 224                                      |   |  |                        | Row                       | ress (P.O. Box Number is No     | 25.6                   |                             |               | 1  |
|  | ACHEN FL 32148  |  | B3                     | 1                         |                                 |                        |                             |               | ٦  |
| )  |   |  |                        |                           | <del></del>                     | *. <del></del>         | [an] w. 7                   | <u> </u>      | 4  |
| İ  |   |  | 84                     | 7-1                       | erlachen                        | F                      | L  85  갤%                   | Code          | ١  |
| 11. Pursuant                                       | to the provisions of Sections 617.050   | 2 and 617.1508, Florida Statu                              | tes, the above-n       | amad corn                 | paration automite this stateme  | nt for the nurneen     | of changing its             | s registered  | ٦  |
| office or r  | registered agent, or both, in the State<br>in familiar with, and accept the oblig | of Florida. Such change was ations of Section 617,0503. Fi | authorized by the      | ne corporat               | tion's board of directors. I he | eby accept the a       | ppointment as               | registered    | 1  |
| SIGNATURE  | Quedita 1 Suc   |  | ionda Otaloico.        |                           | 3/2                             | 198                    |                             |               | 1  |
| SIGNATURE .  | Soluture, typed or printed name of registered ag-                                 | ent and title if applicable. (NO                           | TE: Registered Agent ( | signature requir          | red when reinstating)           | DATE                   |                             |               | ļ  |
| 12.  |   | D DIRECTORS  | 13.                    |                           | ADDITIONS/CHANGES               | TO OFFICERS A          |                             |               | ]  |
| TITLE  | PD  | ☐ DELETE   | 1.1 TITLE              | j                         |                                 |                        | L Change                    | Addition      | J  |
| NAME   | LUCIA, JUDITH A   |  | 1.2 NAME               |                           |                                 |                        |                             |               | ١  |
| STREET ADDRESS                                     | RT. 1 BOX 224   |  | 1.3 STREET AD          | DRESS                     |                                 |                        |                             |               | J  |
| CITY-\$1-ZIP                                       | INTERLACHEN FL 32148  | <del> </del>   | 1.4 CITY-ST-2          | čIP .                     | <del></del>                     | ·                      |                             |               | ↲  |
| TITLE  | VPSD  | ☐ DELETE   | 2.1 TITLE              |                           |                                 |                        | ☐ Change                    | Addition      | İ  |
| NAME   | LUCIA, JAMES R  |  | 2.2 NAME               | }                         |                                 |                        |                             |               | Į  |
| STREET ADDRESS                                     | RT. 1 BOX 224   |  | 2.3 STREET AD          | DRESS                     |                                 |                        |                             |               | Ì  |
| CITY-ST-ZIP  | INTERLACHEN FL 32148  |  | 2.4 CITY-ST-           | ZIP                       |                                 |                        |                             |               | J  |
| TITLE  | T   | ☐ DELETE   | 3.1 TITLE              |                           | <u> </u>                        |                        | ☐ Change                    | Addition      |    |
| NAME   | MOORMAN, RICHARD  |  | 3.2 NAME               | j                         |                                 |                        |                             |               | ]  |
| STREET ADDRESS                                     | RT. 4 BOX 528R  |  | 3.3 STREET AD          | DRESS                     | $\sim$                          |                        |                             |               |    |
| CITY-ST-ZIP  | INTERLACHEN FL 32148  |  | 3.4. CITY-ST-          | ZIP                       |                                 |                        |                             |               | 1  |
| TITLE  | T   | DELETE   | 4.1 TITLE              |                           |                                 |                        | Change                      | Addition      | 1  |
| NAME   | MOORMAN, CHERYL   |  | 4. 2 NAME              | 1                         |                                 |                        |                             |               |    |
| STREET ADDRESS                                     | RT. 4 BOX 528R  |  | 4.3 STREET AD          | DRESS                     |                                 |                        |                             |               | 1  |
| CITY-ST-ZIP  | INTERLACHEN FL 32148  |  | 4.4 CITY - ST - 2      | 4P                        |                                 |                        |                             |               | ╛  |
| TITLE  |   | ☐ DELETE   | 5.1 TITLE              | ]                         |                                 |                        | Change                      | Addition      | 1  |
| NAME   |   |  | 5.2 NAME               | ļ                         |                                 |                        |                             |               | -  |
| STREET ADDRESS                                     |   |  | 5.3 STREET AD          | DRESS                     |                                 |                        |                             |               | )  |
| CITY-ST-ZIP  |   |  | 5.4 CITY-ST-Z          | dP                        |                                 |                        |                             |               | j  |
| TITLE  |   | ☐ DELETE   | 6.1 TITLE              |                           |                                 |                        | Change                      | Addition      | 1  |
| NAME   |   |  | 6.2 NAME               | Í                         |                                 |                        |                             |               | 1  |
| STREET ADDRESS                                     |   |  | 6.3 STREET AD          | DRESS                     |                                 |                        |                             |               | 1  |
| CITY-ST-ZIP  |   |  | 6.4 CITY-ST-Z          | (IP                       |                                 |                        |                             |               | 1  |
| A Thirthe  | and to the the information according to   | John blas dition of any max moralification                 |                        |                           | Castian 440 07(0)(i) Figurida   | Orași dan I filiale an | a a skiller alle and alle a | Toformation   | ٦. |

receive verify that the information supplied with this tiling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

(904)684-3262