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| (Red                      | juestor's Name)   |             |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION:                            | rting Clays Association, Inc   | c.                              |   |
|---|--|---------------------------------|---|
| DOCUMENT NUMBER: N94000001525                   |  |                                 |   |
| The enclosed Articles of Amendment and fee      | are submitted for filing.  |                                 |   |
| Please return all correspondence concerning the | his matter to the following:   | :                               |   |
| E. Rollins Brown II, Esq.                       |  |                                 |   |
|   | (Name of Contact   | Person)                         |   |
| Edgar Rollins Brown II PA                       |  |                                 |   |
|   | (Firm/ Compa   | any)                            |   |
| 1626 90th Ave                                   |  |                                 |   |
|   | (Address)  | )                               |   |
| Vero Beach, Florida 32966                       |  |                                 |   |
|   | (City/ State and Zi  | ip Code)                        |   |
| erb@brownllp.com                                |  |                                 |   |
| E-mail address: (to                             | be used for future annual r  | report notification             | on)   |
| For further information concerning this matter  | , please call:   |                                 |   |
| E. Rollins Brown II                             |  | 772<br>at                       | 226-3600  |
| (Name of Contact                                |  | (Area Code)                     | (Daytime Telephone Number)  |
| Enclosed is a check for the following amount    | made payable to the Florida  | a Department of                 | State:  |
| \$35 Filing Fee \$43.75 Filing Certificate of   | Fee & U\$43.75 Filing Fe<br>Status Certified Copy<br>(Additional copy<br>enclosed) | Certi<br>y is Certi<br>(Add     | 50 Filing Fee ificate of Status fied Copy litional Copy is losed) |
| Mailing Address Amendment Section               | _  | Street Address<br>Amendment Sec | tion  |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment **Articles of Incorporation** of

TALLED TALLED

| Florida Sporting Clays Association, In.  |                                       | Carbin AM                              |
|--|---------------------------------------|--|
| (Name of Corporation as curren   | tly filed with the Florida Dept. of   | 77                                     |
| N94000001525   |                                       | \c.\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| (Document Numb   | er of Corporation (if known)          |  |
| Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation: | es, this Florida Not For Profit Corp  | poration adopts the following          |
| A. If amending name, enter the new name of the corporati   | ion:                                  |  |
|  |                                       | The new                                |
| name must be distinguishable and contain the word "corporat<br>"Company" or "Co." may not be used in the name  | tion" or "incorporated" or the abb    | breviation "Corp." or "Inc."           |
| B. Enter new principal office address, if applicable:  | 1626 90th Ave                         |  |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )  | Vero Beach, Fl 32966                  |  |
|  |                                       |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                        | 1626 90th Ave                         |  |
|  | Vero Beach, Fl 32966                  |  |
|  |                                       |  |
| D. If amending the registered agent and/or registered office   |                                       | ame of the                             |
| new registered agent and/or the new registered of fice a   | ddress:                               |  |
| Name of New Registered Agent:  |                                       |  |
|  | (Florida street address)              |  |
| New Registered Office Address:   |                                       |  |
|  |                                       | , Florida                              |
|  | (City)                                | (Zip Code)                             |
| New Registered Agent's Signature, if changing Registered   | Agent:                                |  |
| I hereby accept the appointment as registered agent. I am fai  | miliar with and accept the obligation | ons of the position.                   |
|  |                                       |  |
|  |                                       |  |

Signature of New Registered Agent, if changing

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | n Doe<br>e Jones<br>y Smith |                           |
|----------------------------------|---------------------|-----------------------------|---------------------------|
| Type of Action<br>(Check One)    | <u>Title</u>        | <u>Name</u>                 | <u>Addres</u> s           |
| 1) Change                        | SD                  | Roger Kershaw               | 400 BEVERLY CT.           |
| Add                              |                     |                             | MELBOURNE BEACH, FL 32951 |
| X Remove                         |                     |                             |                           |
| 2) Change                        | SD                  | Rollins Brown               | 1626 90th Ave             |
| X Add                            |                     |                             | Vero Beach, FI 32966      |
| Remove                           |                     |                             |                           |
| 3 ) Change                       | <del></del>         |                             | , <u></u>                 |
| Add                              |                     |                             |                           |
| Remove                           |                     |                             |                           |
| 4) Change                        |                     |                             |                           |
| Add                              |                     |                             | <del></del>               |
| Remove                           |                     |                             | <del></del>               |
| 5) Change                        |                     |                             |                           |
| Add                              |                     |                             |                           |
| Remove                           |                     |                             |                           |
| 6) Change                        |                     |                             |                           |
| Add                              |                     |                             |                           |
| Remove                           |                     |                             |                           |

| f amending or ado<br>attach additional sh | eets, if necessary). | (Be specific)                                |               |  |             | •           |              |
|---|----------------------|--|---------------|--|-------------|-------------|--------------|
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| The date of each amendment(s) adoption:  | , if other than the    |
|--|------------------------|
| date this document was signed.   | , if office that the   |
| Effective date if applicable:  |                        |
| (no more than 90 days after amendment file date)   |                        |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will document's effective date on the Department of State's records.  | l not be listed as the |
| Adoption of Amendment(s) (CHECK ONE)   |                        |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   | ı                      |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |                        |
| Dated June 1, 2016   |                        |
| Signature_   |                        |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                        |
| Edgar Rollins Brown II   |                        |
| (Typed or printed name of person signing)  |                        |
| Secretary/Director   |                        |
| (Title of person signing)  |                        |