# N94000001458

Rev. Arville L. Renner, PhD.  9 Sherbury Court  Palm Coast, FI 32137  (Address)		
(Cit	y/State/Zip/Phon	e #)
PICK-UP	☐ WAIT	MAIL
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(Document Number)		
Certified Copies	_ Certificate	s of Status
Special Instructions to	Filing Officer:	
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FILED 2023 MAY - I AM IO: 47 SECRETARY OF STATE

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#### **COVER'LETTER**

Division of Corporations
SUBJECT: DISSOLUTION OF CORPWHICH has commenced to conclud ITE AFFAIRS.
DOCUMENT NUMBER: <u>N 9408600 1458</u>
The enclosed Articles of Dissolution and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
ARVILLE L. RENNER (Name of Contact Person)
5AV-A-CHILD, INC.
P.O. BOX 353635
For further information concerning this matter, please call:  ARVILLE RENNER at (994)  (Name of Contact Person)  (Firm/Company)  (Address)  (Address)  (City/State and Zip Code)  (City/State and Zip Code)  (Area Code)  (Daytime Telephone Number)
(City/State and Zip Code)
For further information concerning this matter, please can.
ARVILLE RENNER at (994) 207-469 (Daytime Telephone Number)
Enclosed is a check for the following amount:
□\$35 Filing Fee □ \$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee, Certificate of

Certified Copy

(Additional copy is enclosed)

#### **Mailing Address:**

¿TO: Amendment Section

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Certificate of Status

#### Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Status & Certified Copy

(Additional copy is enclosed)

### February 1, 2023

Attention: Division of Corporations, State of Florida

Re: N94000001458

This is to inform you that SAV-A-CHILD, INC. was officially dissolved as of midnight December 31, 2022.

All assets were given to a church which complies with tax law.

Respectfully submitted,

Arville Renner, Chairman of the Board of Directors

Of former Corporation

CC: to Florida Department of Agriculture and Consumer

Services



## FLORIDA DEPARTMENT OF STATE Division of Corporations

April 13, 2023

REV. ARVILLE L RENNER. PHD 9 SHERBURY COURT PALM COAST. FL 32137

SUBJECT: SAV-A-CHILD, INC. Ref. Number: N94000001458

This will acknowledge receipt of your correspondence which is being returned for the following reason(s):

To voluntarily dissolve with our office you will need to complete the attached form and pay the filing fee of \$35.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing Senior Section Administrator

Letter Number: 423A00008369

www.sunbiz.org

District of Company tions D.O. BOY 6997 Mallabases Elevida 9991

#### ARTICLES OF DISSOLUTION

Pursuant to section 617.1403, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution: The name of the corporation as currently filed with the Florida Department of State: FIRST: SAV-A-CHILD, FNC: The document number of the corporation (if known): N9400001458 SECOND: THIRD: Adoption of Dissolution (COMPLETE SECTION I OR II) SECTION I If the corporation has members entitled to vote: (CHEUK/COMPLETE ONE) L: The date of meeting of members at which the resolution to dissolve was adopted The number of votes cast by the members was sufficient for approval. The resolution was adopted by written consent of the members and executed in a cordance section 617.0701, Florida Statutes. with SECTION II If the corporation has no members or members entitled to vote on the dissolution: The corporation has no members or members entitled to vote on the dissolution. The date of adoption of the resolution by the board of directors was  $\frac{12/4/22}{}$ . The number of directors in office was \_\_\_\_\_ and the vote for resolution was \_\_\_\_\_ for and \_\_\_\_ against. (Must be a majority vote) Effective date of dissolution, if applicable: 12/31/22 (MIDNIGHT)

(no more than 90 days after dissolution file date) **FOURTH** Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. mature: Mully F Jews.

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an Signature: incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary) Typed or printed name of person signing)

Filing Fee: \$35

EXECUTIVE DIRECTOR