

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

**95 MAY -1 PM 4:20**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**DOCUMENT # N94000001435 (6)**

1. Corporation Name

**ST. LUCIE COUNTY BABE RUTH LEAGUE, INC.**

**300001525363  
-06/28/95--01026--006**

**DO NOT WRITE IN THESE SPACES \$130.00**

Principal Place of Business

Mailing Address

**900 VIRGINIA AVENUE  
STE. 7  
FORT PIERCE FL 34982**

**900 VIRGINIA AVENUE  
STE. 7  
FORT PIERCE FL 34982**

3. Date Incorporated or Qualified

3a. Date of Last Report

**03/23/1994**

4. FBI Number

**65-0570657**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status

☐

**\$68.75 Supplemental  
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes

☐ Yes

☒ No

2. Principal Place of Business

2a. Mailing Address

**21 Suite, Apt. #, etc.**

**26 1907 S. 28th STR.**

23 City & State

27 City & State

24 Zip Country

29 Zip Country

**24**

**25**

**29 34947**

**30**

**ST. LUCIE**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CHANDLER, JOHN T  
900 VIRGINIA AVENUE  
STE. 7  
FORT PIERCE FL 34982**

81 Name

**Billy Brown**

82 Street Address (P.O. Box Number is Not Acceptable)

**1907 S. 28th STR.**

83

84 City

**FT. PIERCE**

**FL**

85 Zip Code

**34947**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable:

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE

**D**

NAME

**BROWN, WILLIAM C**

STREET ADDRESS

**1907 S. 28TH STREET**

CITY - ST - ZIP

**FORT PIERCE FL 34947**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

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TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

**P+D**

☒ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

**D**

**PETE WELLS**

**706 HOLLY AVE**

**FORT PIERCE, FL 34982**

☐ Change ☒ Addition

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

**D**

**LUCINDA LANE**

**1901 HARTMAN ROAD**

**FORT PIERCE, FL 34947**

☐ Change ☒ Addition

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

**P+D**

**FRANNIE HUTCHINSON**

**3115 MARAVILLA**

**FORT PIERCE, FL 34982**

☐ Change ☒ Addition

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

**S+D**

**JIMMY ANNE NOUSE**

**6421 CITRUS AVE.**

**FORT PIERCE, FL 34982**

☐ Change ☒ Addition

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**William C Brown**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4-14-95**  
Date

**407-461-5697**  
Daytime Phone #