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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B: Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT # NS

N9400001371 (3)

TOWNHOMES ON THE GREEN CONDOMINIUM ASSOCIATION, INC.

FILED May 19 1998 8:00am Secretary of State

| INC. | | | | | | | | | | | |
|---|-----------------------------------|---------------------------------------|-----------------|----------------------------|----------------------|-----------------|----------|---|---------------|-----------------|--|
| Principal Place of Business | | | Ma | Mailing Address | | | | F CONTROL DID TAIL DINTO BRIST BESTE AREA BEST | OBSOLUTE SUIT | 10001 1101 1001 | |
| 2825 N.W. 104TH CT. | | | 282 | 2825 N.W. 104TH CT | | | | 3. Date Incorporated or Qualified | | | |
| #D Gainesville fl 32606 | | | #B | #B GAINESVILLE FL 32606 | | | | 03/14/1994 | | | |
| OMMEDIALE I | L 95000 | | GAI | MESVILLE PL 32000 | | | | 4. FEI Number | - I A | Applied For | |
| | | | | | | | | 59-3249660 | | Not Applicable | |
| 2. Principal Place of Business 21 2825 N.W. 104 Cf | | | \vdash | 26 25% N.W. 104KC | | | | 5. Certificate of Status Desired | | Additional | |
| Suite, Apt. #, etc. | | | | Suite, Apt_#, etc. | | | | 6. Election Campaign Financing | | Required | |
| 22 # 1 | | | <u> </u> | 27 # D | | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | |
| City & State | | | | + | | | | 7. Is this nonprofit corporation a homeown | | | |
| 23 GAINGSVILLE, PL | | | 28 | 28 GAINES VILLE, PL | | | | ☐ Yes ☐ No | | | |
| Zip 3 2606 | | Country ALACHUA | ₹ ₂₉ | Zip 3 2606 | 30 A | ntry (ACHUA | 2 | 8. This corporation owes or has paid the c | | | |
| 9. Name and Address of Current I | | | | | | | , | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | | |
| | - | | | | | B1 Name | C 1 | | a Agoilt | | |
| CLATTEDY MALEC | | | | | | | | NIA GENTILE | | | |
| 2825 N.W. 104TH CT. | | | | | | Street 282 | Addres | S (P.O. Box Number is Not Acceptable) | | | |
| ∌ B | | | | | | | | , , , , , , , , , , , , , , , , , , , | | | |
| GAINESVILLE FL 32606 | | | | | | | | | Jan 1 7:- | 0040 | |
| | | | | | | Gar | NES | ville FI | F 137 | Code | |
| 11. Pursuant office or r | to the provision | ns of Sections 617.0 | 502 and 61 | 7.1508, Florida Sta | lutes, the ab | ove-named | corno | ration submits this statement for the purpose | of changing | its registered | |
| agent. I a | ım fa miliar wi y h | | | Section 617.0503, | Florida Statu | | poration | n's board of directors. I hereby accept the ap | apointment as | s registered | |
| SIGNATURE . | X/4 | printed name of registered a | Tele | (SYLU ! | | 1411e) |) | april 21,1% | 118 | | |
| 12. | algridure, typica pr | OFFICERS A | | | 13. | Agent signature | required | when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN | ID DIRECTO | DC (N) 12 | |
| TITLE | DΡ | | | DELETE | 1.1 TeT | LE | MP | | Change | Addition | |
| NAME | SLATTER\ | , JAMES | | • • • | 1.2 NA | ME | , | lean towell har ma | | | |
| STREET ADDRESS | 2825 N.W | . 104TH CT. #B | | | 1.3 STF | reet address | J 8 | TE MINI TORM OF THE | | | |
| CITY-ST-ZIP | | LLE FL 32606 | | | 1.4 CIT | Y-ST-ZIP | 6 | AINESTILLE, FL32606 | | } | |
| TITLE | DST | | ., | DELETE | 2.1 TiT | LE | DS | Γ | Change | ☐ Addition C | |
| NAME | GENTILE, | | | | 2.2 NAJ | ME | Ge | NTILE, SYLVIA | | ŀ | |
| STREET ADDRESS | | 04TH CT., #D | | | 2.3 STF | REET ADDRESS | 283 | SNIW, 10 4th CF TO | | | |
| CITY-ST-ZIP | | LLE FL 32606 | | L of the | | Y-ST-ZIP | GA | INGSVILLE PL 32606 | | | |
| TITLE | D/VP | :cc | | DÉLETÉ | 3.1 TITE | - | D/ | | Change | ☐ Addition | |
| NAME CORECT ADDRESS | LLOYD, JE | : FF . 104TH CT., #A | | | 3.2 NA | | | | | | |
| STREET ADDRESS | | LLE FL 32606 | | | | EET ADDRESS | | | | j | |
| CITY-ST-ZIP TITLE | WHITESTE | LLL 1 L J2000 | | DELETE | 3.4. CIT 4.1 TITL | Y-ST-ZIP | | | ☐ Change | Addition | |
| NAME | | | | >c | 4. 2 NA | | | | ш слапре | ☐ Muulion | |
| STREET ADDRESS | | | | | | EET ADDRESS | | | | ľ | |
| CITY-ST-ZIP | | | | | | r-St-ZIP | ! | | | | |
| TITLE | | · · · · · · · · · · · · · · · · · · · | | ☐ DELETE | 5.1 TITE | | | | Change | Addition | |
| NAME | | | | | 5.2 NAA | AE | | | | | |
| STREET ADDRESS | | | | | | EET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | 1 | /-ST-ZIP | | | | | |
| TITLE | | | | ☐ DELETE | 6.1 TITL | | | | Change | Addition | |
| NAME | | | | | 6.2 NAA | NE : | | | | | |
| STREET ADDRESS | | | | | 6.3 STR | EET ADDRESS | | | | | |
| CITY-ST-ZIP | | | - 101° - 11 1 | | 6.4 CITY | r-ST-ZIP | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Oliva Gentle Secretary Dres. Dr. aux is

and in 21, 199 Plass 221, 3770