## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N94000001344 (0)

GREATER TEMPLE CHURCH MINISTRIES, INC.

| ļ   |   |                 |              |                                  |                  |   |   |                     |  |
|---|---|-----------------|--------------|----------------------------------|------------------|---|---|---------------------|--|
| Principal Place of Business Mailing Address   |   |                 |              |                                  |                  | t tablicat at a talli miali ablic dalli zafet garii   | • | #1811 BIOF 1881     |  |
| 324 SUITE B. NORTH EQLIN PARKWAY P.O. BOX 276   |   |                 |              |                                  |                  | 3. Date Incorporated or Qualified   |   | <del></del>         |  |
| FORT WALTON BEACH FL 32549 FORT WALTON BEACH FL 32  |   |                 |              | ?5 <b>4</b> 9                    |                  | 03/17/1994  |   |                     |  |
|   |   |                 |              |                                  | ŀ                | 4. FEI Number   | TA                                      | pplied For          |  |
|   |   |                 |              |                                  |                  | 59-3230997  |   | lot Applicable      |  |
| 2. Principal Place of Business 2a. Malling Address  |   |                 |              |                                  |                  |   | <del></del>                             | Additional          |  |
| 21 26   |   |                 |              |                                  |                  | 5. Certificate of Status Desired  |   | lequired            |  |
| Suite, Apt. #, etc.   |   |                 |              |                                  |                  | 6. Election Campaign Financing  | \$5.00                                  | May Be              |  |
| 27  |   |                 |              | <del> </del>                     |                  | Trust Fund Contribution   | Added t                                 | o Fees              |  |
| City & State  |   |                 |              |                                  |                  | 7. Is this nonprofit corporation a homeowners association?  |   |                     |  |
| <b>23</b> Zip   | Country   | 26              | Zip Country  |                                  |                  |   |   |                     |  |
| 24  | 25  | ├ <b>-</b> '    | ¬ ´          |                                  |                  | <ol><li>This corporation owes or has paid the of<br/>Personal Property Tax due June 30.</li></ol> |   | No No               |  |
| [24]  | 25   29   30   30   9, Name and Address of Current Registered Agent |                 | <u> </u>     |                                  |                  | 10. Name and Address of New Registered Agent  |   |                     |  |
|   |   |                 | 1            | 31 N                             | ame              |   |   |                     |  |
| WATERS, GERALD L SR   |   |                 |              | 32 S                             | treet Addres     | Address (P.O. Box Number is Not Acceptable)   |   |                     |  |
| 830 CARDINAL ST   |   |                 |              | <b>~</b>   3                     | ii bot Addiba    | S (1.0. Dox Humber is Not Acceptable)   |   |                     |  |
| FT WAL  | TON BCH FL 32547  |                 | 1            | 33                               |                  | •   |   |                     |  |
|   |   |                 | ī            | 94 C                             | ity              | F   | <b>85 Z</b> ip                          | Code                |  |
|   |   |                 |              |                                  |                  |   |   | its registered      |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |   |                 |              |                                  |                  |   |   |                     |  |
| SIGNATURE   | •   |                 |              |                                  |                  |   |   |                     |  |
|   | Signature, typed or printed name of registered ager                 |                 |              | Agent s                          | onature required | when reinstating) DATE  |   |                     |  |
| 12.   |   |                 | 13.          | 4 4 7071 5                       |                  | ADDITIONS/CHANGES TO OFFICERS A   | Change                                  | RS IN 12            |  |
| NAME  | PITTS, JR. J  | Ditti           |              | 1.2 NAME                         |                  | BC  | X onengo                                |                     |  |
| STREET ADDRESS  | 12 TENTH STREET   |                 |              | EET ADD                          | DECC             |   |   |                     |  |
| CITY-ST-ZIP   | SHALIMAR FL   |                 |              | 1.4 CITY - ST - ZIP              |                  |   |   |                     |  |
| TITLE   | D   | DELETE          |              | 2.1 TITLE                        |                  |   | Change                                  | Addition            |  |
| NAME  | LEETH, BRENDA MINISTE   |                 | 2.2 NAS      | 2.2 NAME                         |                  |   |   |                     |  |
| STREET ADDRESS  | 1794 LARIAT LANE  |                 | 2.3 STREET   |                                  | ress             |   |   |                     |  |
| CITY-ST-ZIP   | FT. WALTON BEACH FL   |                 | 2. 4 CIT     | 2. 4 CITY - ST - ZIP             |                  |   |   |                     |  |
| TITLE   | D   | <b>▼</b> DELETE | 3.1 TITL     | 3.1 TITLE                        |                  |   | Change                                  | Addition            |  |
| NAME  | BROWN, JOE DEA  |                 | 3.2 NAME     |                                  |                  | AVIS, EDWARD N. DEA   |   |                     |  |
| STREET ADDRESS  | 613 COLONIAL DR APT 1   |                 | 3.3 STR      | 3.3 STREET ADDRESS               |                  | 21 OSCEOLA DR   |   |                     |  |
| CITY - ST - ZIP   | FT. WALTON BEACH FL   | J-1             | _            | 3.4. CITY-ST-ZIP                 |                  | GLIN AFB, FL  |   |                     |  |
| TITLE   | \$  | DELETE          | 4.1 TITLE    |                                  | 0                |   | Change                                  | <b>★</b> ☐ Addition |  |
| NAME  | LOFTEN, BALON   |                 | 4. 2 NAME    |                                  |                  | AVIS, SHANA L.  |   |                     |  |
| STREET ADDRESS  | 3343 BROADVIEW CIRCLE   |                 |              | 4.3 STREET ADDRESS               |                  | 21 OSCEOLA DR   |   |                     |  |
| CITY-ST-ZIP   | CRESTVIEW FL  | T DELETE        | _            | 4.4 CITY-ST-ZIP                  |                  | GLIN AFB, FL  | - Chanca                                | åddition            |  |
| TITLE   | EBC   | DELETE          |              | 5.1 TITLE                        |                  |   | Change                                  | Addition            |  |
| NAME  | WATERS, GERALD L SR   |                 | 5.2 NAME     |                                  |                  |   |   |                     |  |
| STREET ADDRESS  | 12 COURTNEY LANE  |                 | 5.3 STREET A |                                  |                  |   |   |                     |  |
| CITY-ST-ZIP   |   |                 |              | 5.4 CITY - ST - ZIP<br>6.1 TITLE |                  |   | Change                                  | Addition            |  |
| TITLE   |   | ☐ DELETE        | ■ 0.1 HTL    | .C                               | D                |   | — cuange                                | ALLI AUGIUOII       |  |

EGLIN AFB FL CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.7(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address.

6.3 STREET ADDRESS

SIGNATURE: J. P. H. Tr.

STREET ADDRESS

850-812-8963

DAVIS, PAUL M. 14B FOSTER DR

**FILED** 

Apr 17 1998 8:00am

Secretary of State

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