

***SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997**
AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED

97 OCT 27 AM 9:37

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



DOCUMENT # N94000001319 (2)

1. Corporation Name

COMMUNITY COLLEGES FOR INNOVATIVE TECHNOLOGY TRANSFER, INC.

Principal Place of Business

Mailing Address

1519 CLEARLAKE ROAD
COCOA FL 32922

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COCOA FL 32922

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
03/14/1994

3a. Date of Last Report
12/11/1996

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**AITKEN, ROBERT
3150 SABINA TERRACE
MELBOURNE FL 32934**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE
NAME **ALEXANDER, TED J**
STREET ADDRESS **PEARL RIVER COMMUNITY COLLEGE**
CITY-ST-ZIP **POPLARVILLE MS 39470-2298**

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME **900002335459-1**
1.3 STREET ADDRESS **-10/31/97-01091-013**
1.4 CITY-ST-ZIP *******61.25 *****61.25**

TITLE **D** ☐ DELETE
NAME **ALLBRIGHT, A. RODNEY**
STREET ADDRESS **ALVIN COMMUNITY COLLEGE**
CITY-ST-ZIP **ALVIN TX 77511**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE
NAME **BICKFORD, ROBERT I**
STREET ADDRESS **PRINCE GEORGE'S COMMUNITY COLLEGE**
CITY-ST-ZIP **LARGO MD 20772-2199**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE
NAME **CARPENTER, RICHARD G**
STREET ADDRESS **JOHN C. CALHOUN STATE COMMUNITY COLLEGE**
CITY-ST-ZIP **DECATUR AL 35809-2216**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE
NAME **CELEMENTS, THOMAS H**
STREET ADDRESS **FOOTHILL COLLEGE**
CITY-ST-ZIP **LOS ALTOS HILLS CA 94022**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE
NAME **KING, MAXWELL C**
STREET ADDRESS **BREVARD COMMUNITY COLLEGE**
CITY-ST-ZIP **COCOA FL 32922**

6.1 TITLE ☒ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE REQUIRED

7-21-97 (407) 632-1111

CR2E037 (4/97)