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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT #

N94000001307 (7)

| 1. Corporation | on Name | | | | | | ٠, ,. | , | | | | | | | |
|--|---|---|-----------------------|-----------|----------------------------|---------------------|----------------------------|--------------------|-------------------------|--|--|--|--|--|--|
| THE FLORIDA SPORTS FOUNDATION FOR CHILDREN, INC. | | | | | | | | | | AND MACHINE SIZE AREA REAL PROPERTY AND AREA SERVICE AREA | | | | | |
| | | | | | | | | | | | | | | | |
| Principal Piac | ce of Busine | ss | · | | Mai | iling Ad | dress | | | | | | | | |
| 3001 TAMIAMI | TRAIL NORT | гн | | | 3001 | TAMIA | UI TRAII N | HTAC | | | | 9. Data Ingara system or Overlifted | | | |
| 3001 TAMIAMI TRAIL NORTH NAPLES FL 33940 NAPLES FL 33940 | | | | | | | | | | | 3. Date Incorporated or Qualified 03/14/1994 | | | | |
| | | | | | | | | | | | | 4. FEI Number Applied For | | | |
| | | | | | | | | | | | | 65-0529165 Not Applicab | | | |
| 2. Principal I | 2. Principal Place of Business | | | | | | Address | | | | | E 60 75 A 4 803 1 | | | |
| 21 248 | 2080 14 12 ST No | | | | | 26 2280 1425716 | | | | | | 6. Certificate of Status Desired Fee Required | | | |
| ⊢ ''' ' | Sulte, Apt. #, etc. | | | | | Suite, Apt. #, etc. | | | | | | 6. Election Campaign Financing \$5.00 May Be | | | |
| 22 | | | | | | 27 | | | | | | Trust Fund Contribution Added to Fees | | | |
| | ty & State NAPLES FL | | | 2 | City & State 28 NAPLES FC | | | | | <u>.</u> | | 7, is this nonprofit corporation a homeowners association? | | | |
| Zip | | | ountry | | | Zip | | | Count | • | | 8. This corporation owes or has paid the current year Intangible | | | |
| 24 346 | | 25 | USA | | | <u>341</u> 0 | | 30 | | <u> </u> | | Personal Property Tax due June 30. Yes X No | | | |
| | 9, Nam | e and | Address of Cur | rent Re | giate | ered Ag | ent | | 8 | (Nam- | | 10. Name and Address of New Registered Agent | | | |
| | a= b saa | | | | | | | | " | Name | CHA | ARLES DAURAY | | | |
| | OE B ESQ | | 5. Table 4 | | | | | | 8 | בן סווסטו | nuulo | AUULOSS LE.O. DOX MUNIDOLIS INDLACCODIADIO | | | |
| | amiami tr | | Энің | | | | | | 8: | 35 | <u>80</u> | 14 m st No | | | |
| NAPLE | S FL 33940 |) | | | | | | | | _ | | | | | |
| | | | | | | | | | 8 | City ; | 710 | FL 85 Zip Code | | | |
| 11. Pursuant | to the provi | sions o | Sections 617 (| 1502 an | d 61 | 7 1508 | Florida Sta | tutes th | e abo | ve-named | Leorno | | | | |
| office or | registered a | gent, o | r both, in the St | ate of F | lorida | a Such | change wa | s author | rized t | by the cor | rporatio | oration submits this statement for the purpose of changing its registered on's board of directors. I hereby accept the appointment as registered | | | |
| | | سلمه | ٧.١ | | S DI, | | 617.0303, CHARLE | | | | | 4\2 & loe | | | |
| SIGNATURE | | | od name of registered | | tille II | | | | - | | e required | d when reinstating) DATE | | | |
| 12. | | | OFFICERS A | | | TORS | | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | |
| TITLE | ARD. | `` | | | | d | DELETE | 1 | I.1 TITLE | | | ☐ Change ☑ Addition | | | |
| NAME | | | 9E, SUSAN M | | | _ | | | ~~ | | | MAN DAMPAY | | | |
| STREET ADDRESS | *** * * ******************************* | | | | | | | | 1.0 Dillect reported | | | 80 14% ST No | | | |
| CITY-ST-ZIP | NAPLE | S FL S | 33940 | | | | DELETE. | _ | .4 CITY- | | | Ples Fl 34103 | | | |
| TITLE | DP | | | | | 4 | DELETE | | 2.1 TITLE | | וונר | PETER Change Addition | | | |
| NAME | | COX, JOE B 3001 TAMIAMI TRAIL NORTH, | | | | ATLI EI | | | | 22 NAME TA | | UL SCHRYVER | | | |
| STREET ADDRESS | NAPLES FL 33940 | | | | 1, 41N FL | | | | 2.3 STREET ADDRESS 15. | | 12- | 46 13th, AVE NO | | | |
| CITY-ST-ZIP TITLE | DT | O FL | >>#¶U | | | | DELETE | | 2. 4 CITY 3.1 TITLE | | 1 | PLAS FL 34102 Change Addition | | | |
| NAME | , | ER P | ONALD | | | , | | | .2 NAME | | 1 | C ountry C Addition | | | |
| STREET ADDRESS | | ONALU (II TRAIL NORT | TH SU | SUITE 200 | | | | 3.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | NAPLE | | | 111, 00 | | LVV | | | 1.3 3 (NE) 1.4. CITY | | | | | | |
| TITLE | 18 | <u>~ , </u> | 777 | | | | DELETE | | I.1 TITLE | | | ☐ Change ☐ Addition | | | |
| NAME | | REGIN | IALD S. | | | | • | | . 2 NAM | | | _ · · · | | | |
| STREET ADDRESS | 16 MO | RNINC | ISIDE AVE | | | | | [4 | .a STAE | et address | [| | | | |
| CITY-ST-ZIP | NATICE | | | | | | | | .4 CITY- | | | | | | |
| TITLE | TRES. | | • | | | 7 | DELETE | _ | .1 TITLE | | Τ | ☐ Change ☐ Addition | | | |
| NAME | CHARLE | SD | AURAY | | | | | 5 | .2 NAME | | ĺ | | | | |
| STREET ADDRESS | 7780 | LAFF | STRUM NO | | | | | 5 | .3 STREE | T ADDRESS | | | | | |
| CITY-\$T-ZIP | MUSTO | - 44 | 39103 | | | | | 5 | 4 CITY- | ST-ZIP | <u> </u> | | | | |
| TITLE | | • | |) | | Ţ | DELETE | 6 | .1 TITLE | | | ☐ Change ☐ Addition | | | |
| NAME | | | | | | | | 6 | .2 NAME | | | | | | |
| STREET ADDRESS | 1: | | | | | | | 6 | .3 STREE | T ADDRESS | 1 | | | | |

64 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or furstee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Charles Jam

CHARLES DAURAY

4/28/98

FILED

May 14 1998 8:00am

Secretary of State

0900 PHD 14P