## 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N94000001280

FILED Feb 11, 2009 Secretary of State

Entity Name: MALABAR MARINERS ASSOCIATION, INC.

**Current Principal Place of Business: New Principal Place of Business:** 1555 S US HWY 1 MALABAR, FL 329500028 **Current Mailing Address: New Mailing Address:** 1555 S US HWY 1 MALABAR, FL 329500028 FEI Number: 59-3244110 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( ) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: CATTERTON, A V JR 1990 WEST NEW HAVEN AVENUE STE. 104 MELBOURNE, FL 32904 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: () Change () Addition () Delete KRIEGER, ANN Name: Name: 2345 LINEBERRY LANE Address: Address: City-St-Zip: MALABAR, FL 32950 City-St-Zip: Title: PD () Delete Title: PD (X) Change ( ) Addition Name: PIERCE, CHARLES A JR Name: KEMMLER, HANS Address: 2701 REED AVE Address: 2785 MALABAR ROAD City-St-Zip: MELBOURNE, FL 32901 City-St-Zip: MALABAR, FL 32950 Title: TD () Delete Title: () Change () Addition BALL, GRANT Name: Name: Address: 1190 US #1 Address: City-St-Zip: MALABAR, FL 32950 City-St-Zip: Title: VD ( ) Delete Title: VD (X) Change ( ) Addition ATKINSON, KEN Name: KEMMLER, HANS Name: 1408 HARPER BLVD SW Address: 2785 MALABAR RD Address: City-St-Zip: MALABAR, FL 32950 City-St-Zip: PALM BAY, FL 32908

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GRANT BALL T/D 02/11/2009