N9400001262

Requester's Name

Mr. Ed Sullivan Martin County Sheriff's Athletic League, Inc._ 2247 SW Danforth Circle Palm City, FL 34990 ON MACH CHESTONER

Office Use Only

Examiner's Initials

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1(Corporation Name)	(Document #)	€.
2. (Corporation Name)	(Document #) 00000306835012/13/99-01132-00	 <u></u>
3. (Corporation Name)	(Document #)	<u></u>
4(Corporation Name) Walk in Pick up time Mail out Will wait	(Document #) Certified Copy Photocopy Certificate of Status	<u>-</u>
NEW FILINGS Profit Not for Profit Limited Liability Domestication Other	AMENDMENTS Amendment Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger	
OTHER FILINGS ☐ Annual Report ☐ Fictitious Name	REGISTRATION/QUALIFICATION Foreign Limited Partnership Reinstatement Trademark Other V. SHEPARD JAN 25200	is Chg.

CR2E031(7/97)



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

December 30, 1999

ED SULLIVAN MARTIN COUNTY SHERIFF'S ATLETIC LEAGUE 2247 SW DANFORTH CIRCLE PALM CITY, FL 34990

SUBJECT: MARTIN COUNTY SHERIFF'S ATHLETIC LEAGUE, INC. Ref. Number: N94000001262

We have received your document for MARTIN COUNTY SHERIFF'S ATHLETIC LEAGUE, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign the change.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6909.

Velma Shepard Corporate Specialist

Letter Number: 999A00060681

DIVISION OF CORPORATIONS



GUNSTER, YOAKLEY, VALDES-FAULI & STEWART, P.A. ATTORNEYS AT LAW

Our File Number: 99998

Writer's Direct Dial Number: 561-223-2237 Writer's E-Mail Address: jhiggins@gunster.com

January 18, 2000

Florida Department of State Division of Corporations Post Office Box 6327 Tallahassee, FL 32399

Re: Martin County Sheriff's Athletic League, Inc.

Ref. Number: N9400001262

Dear Representative:

Enclosed are:

- 1. Your letter of December 30, 1999 to the Martin County Sheriff's Athletic League.
- 2. Letter dated October 25, 1999 to the Florida Department of State from the Martin County Sheriff's Athletic League requesting change of address for Registered Agent.
- 3. Statement of Change of Registered Office for Corporation signed by the Registered Agent.

A filing fee of \$35.00 was previously submitted with the October 25, 1999 letter. Should you require anything further, please advise.

Very truly yours,

James S. Higgins, Esquire

JSH/slm

Enclosures

cc: Deputy Sheriff Joseph S. Passanesi, Executive Director Martin County Sheriff's Athletic League (w/enclosures)

140964.1

800 S.E. Monterey Commons Boulevard, Suite 200 • Stuart, FL 34996 (561) 288-1980 Fax: (561) 288-0610 e-mail: clientservices@gunster.com http://www.gunster.com

STATEMENT OF CHANGE OF REGISTERED OFFICE FOR CORPORATIONS

State of	Florida	submits the following statement in order
to change th	e registered office in Fl	
1 The name	e of the corporation:	Martin County Sheriff's Athletic League, Lac.
1. Inchair	or the corporation	FIGURE COUNCY SHELLIT S AUTHOLIC League, Inc.
		THE THE PERSON THE PER
2. The stree	address of the current	registered office:
	240	00 S. Federal Eighway, Suite 320
		art, FL 34994
		
3. The street	address of the new reg	istered office:
		800 SE Monterey Commons Blvd., Suite 200
		Character TV 24005
		Stuart, FL 34996
The corporat	ion has been notified in	writing of this change.
The street ad agent, as cha	dress of the registered on ged, will be identical.	office and the street address of the business office of the registered
	,	
Date:	January 18, 2000	· · · ·
	(_ 1	
$\langle \lambda a \rangle$	Man High	Tomog C Higging
Sig	nature of Registered Age	James S. Higgins (Printed or Typed Name)
		Filing Fee: \$35.00

Make checks payable to Florida Department of State and mail to: Division of Corporations P.O. Box 6327 Tallahassee, FL 32314