


FILE NOW: FILING FEE IS \$61.25

FILED

May 05 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
---	---	--

DOCUMENT # N94000001262 (4)

1. Corporation Name

MARTIN COUNTY SHERIFF'S ATHLETIC LEAGUE, INC.

Principal Place of Business

Mailing Address

**800 MONTEREY RD
STUART FL 34994**

**800 MONTEREY RD
STUART FL 34994**

3. Date Incorporated or Qualified

03/02/1994

4. FEI Number

65-0487283

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

25 Country

28 Zip

30 Country

5. Certificate of Status Desired ☐

\$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐

\$5.00 May Be Added to Fees

7. Is this nonprofit corporation a homeowners association? ☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HIGGINS, JAMES S
2400 S FEDERAL HWY
SUITE 320
STUART FL 34994**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

**PD
SULLIVAN, ED
2247 SW DANFORTH CIR
PALM CITY FL 34990**

1.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

**VD
BELLANTONI, JAMIE
P.O. BOX 9401 N/A
PORT ST LUCIE FL 34985**

2.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

**VD
BELLANTONI, ROCCO
P.O. BOX 9401 N/A
PORT ST LUCIE FL 34985**

3.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

**S
RAMONO, MICHELLE
6 PALM CT.
STUART FL**

4.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

**T
MENNA, JOE
11711 SE FED HWY
HOBE SOUND FL**

5.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

**D
PASSANESI, JOSEPH S.
800 SE MONTEREY RD
STUART FL**

6.1 TITLE ☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Joseph S. Passanesi

4/20/98

(561) 220-7011

CR2E037 (10/97)