

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**

**Feb 06, 2006 08:00 AM**  
**Secretary of State**

|                                                                        |                                                                                   |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N94000001179</b>                                         |  |
| 1. Entity Name<br><b>ROYAL TOWN HOMES HOMEOWNERS ASSOCIATION, INC.</b> |                                                                                   |

|                                                                                       |                                                                      |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Principal Place of Business<br><b>9702 NW 23RD COURT<br/>PEMBROKE PINES, FL 33024</b> | Mailing Address<br><b>PO BOX 840414<br/>PEMBROKE PINES, FL 33084</b> |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------|



01172006 No Chg-NP CR2E037 (11/05)

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|                                                                                                 |                                                        |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>65-0563848</b>                                                              | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                        |

6. Name and Address of Current Registered Agent

**MERINO, MICHAEL H  
6741 ORANGE DR  
DAVIE, FL 33314**

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|                                                     |                                                                                                                        |                                                        |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2006</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> | <b>000000423691</b><br><b>02/18/06-80010-009 61.25</b> |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|

10. OFFICERS AND DIRECTORS

|                   |                                 |
|-------------------|---------------------------------|
| TITLE<br><b>P</b> | <b>CABRERA, FRANCISCO</b>       |
| NAME              | <b>2411 NW 97TH TERR</b>        |
| STREET ADDRESS    | <b>PEMBROKE PINES, FL 33024</b> |
| CITY-ST-ZIP       |                                 |
| TITLE<br><b>S</b> | <b>MERINO, PATRICIA</b>         |
| NAME              | <b>2388 NW 97TH WAY</b>         |
| STREET ADDRESS    | <b>PEMBROKE PINES, FL 33024</b> |
| CITY-ST-ZIP       |                                 |
| TITLE<br><b>T</b> | <b>HAMPE, VIRGINIA</b>          |
| NAME              | <b>9702 NW 23RD COURT</b>       |
| STREET ADDRESS    | <b>PEMBROKE PINES, FL 33024</b> |
| CITY-ST-ZIP       |                                 |
| TITLE             |                                 |
| NAME              |                                 |
| STREET ADDRESS    |                                 |
| CITY-ST-ZIP       |                                 |
| TITLE             |                                 |
| NAME              |                                 |
| STREET ADDRESS    |                                 |
| CITY-ST-ZIP       |                                 |

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Patricia Merino Secy* **2/1/06** **954-450-1420**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

**PATRICIA MERINO**