

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 8/9/95: \$155 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$305)**

**NONPROFIT
CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N94000001174 (1)

1. Corporation Name

SOUND APPROACH INC.

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 JUL 24 AM 8:25

Principal Place of Business
**656 SOUTH CHRISTIANA AVE.
APOPKA FL 32703**

Mailing Address
**656 SOUTH CHRISTIANA AVE.
APOPKA FL 32703**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **03/03/1994** 3a. Date of Last Report

4. FEI Number **593228734** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ **FILING FEE IS \$61.25**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HAMLIN, LONDON
656 S. CHRISTIANA AVE.
APOPKA FL 32703**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

(Signature typed or printed name of registered agent and title if applicable)

(Printed Name of Registered Agent (signature required when not applicable))

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS, CHANGES, TO OFFICERS AND DIRECTORS IN 12

TITLE **PD**
NAME **HAMLIN, LONDON**
STREET ADDRESS **656 S. CHRISTIANA AVE.**
CITY-ST-ZIP **APOPKA FL 32703**

11 TITLE
12 NAME
13 STREET ADDRESS
14 CITY-ST-ZIP

TITLE **VD**
NAME **PIERCE, BRUCE**
STREET ADDRESS **1733 W. SHORES RD.**
CITY-ST-ZIP **MELBOURNE FL 32935**

21 TITLE
22 NAME
23 STREET ADDRESS
24 CITY-ST-ZIP

TITLE **TD**
NAME **HAMLIN, JOANN**
STREET ADDRESS **656 S. CHRISTIANA AVE.**
CITY-ST-ZIP **APOPKA FL 32703**

31 TITLE
32 NAME
33 STREET ADDRESS
34 CITY-ST-ZIP

TITLE **SD**
NAME **PIERCE, TINA**
STREET ADDRESS **1733 W. SHORES RD.**
CITY-ST-ZIP **MELBOURNE FL 32935**

41 TITLE
42 NAME
43 STREET ADDRESS
44 CITY-ST-ZIP

TITLE **D**
NAME **PIERCE, BRUCE**
STREET ADDRESS **1733 W. SHORES RD.**
CITY-ST-ZIP **MELBOURNE FL 32935**

51 TITLE
52 NAME
53 STREET ADDRESS
54 CITY-ST-ZIP

TITLE **D**
NAME **MCCLAY, TYLER**
STREET ADDRESS **2028 PERSHING AVE.**
CITY-ST-ZIP **ORLANDO FL 32806**

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP

D
Laveau, Stephen
2133 Palm Crest Drive
apopka, FL 32703

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Landon Hamlin

Landon Hamlin

6/1/95

407-886-7760

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Telephone Number

CR2E037 (3/95)