

518 976 7593 C.
FILE NOW: FILING FEE IS \$61.25

FILED
May 18 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra S. Mothem Secretary of State DIVISION OF CORPORATIONS
---	---	---

DOCUMENT # N94000001106 (3)

1. Corporation Name

JUNIOR ACHIEVEMENT OF FLORIDA'S FIRST COAST, INC

Principal Place of Business

Mailing Address

2002 SOUTHSIDE BLVD
JACKSONVILLE FL 32216
US

2002 SOUTHSIDE BLVD
JACKSONVILLE FL 32216

3. Date Incorporated or Qualified

03/04/1994

4. FEI Number

59-1021800

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes

☐ No

8. This corporation owes or has paid the current year intangible
Personal Property Tax due June 30.

☐ Yes

☐ No

2. Principal Place of Business
21 10245 Centurion Pkwy N.

2a. Mailing Address
26 same as block 2

Suite, Apt. #, etc.
22 #108

Suite, Apt. #, etc.
27

City & State
23 Jacksonville, FL

City & State
28

Zip
24 32256

Country
25 Duval

Zip
29

Country
30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

GILFOYLE, DENNIS P
2002 SOUTHSIDE BLVD
JACKSONVILLE FL 32216

81 Name Dale L. Bateman

82 Street Address (P.O. Box Number is Not Acceptable)
10245 Centurion Pkwy N.

83 Suite 108

84 City Jacksonville

FL

85 Zip Code 32256

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Dale L. Bateman President

DALE L. Bateman

1/8/98

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE P ☒ DELETE

NAME GILFOYLE, DENNIS P
STREET ADDRESS 2002 SOUTHSIDE BLVD
CITY-ST-ZIP JACKSONVILLE FL

TITLE D ☒ DELETE

NAME POWELL, TED
STREET ADDRESS 2002 SOUTHSIDE BLVD
CITY-ST-ZIP JACKSONVILLE FL

TITLE D ☒ DELETE

NAME SHIELDS, ROBERT
STREET ADDRESS 2002 SOUTHSIDE BLVD
CITY-ST-ZIP JACKSONVILLE FL

TITLE C ☐ DELETE

NAME MORRISON, NANCY
STREET ADDRESS 2002 SOUTHSIDE BLVD
CITY-ST-ZIP JACKSONVILLE FL

TITLE SD ☒ DELETE

NAME SCHULTZ, JOHN
STREET ADDRESS 2002 SOUTHSIDE BLVD
CITY-ST-ZIP JACKSONVILLE FL

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☒ Addition

1.2 NAME Dale L. Bateman
1.3 STREET ADDRESS 10245 Centurion Pkwy N.
1.4 CITY-ST-ZIP Jacksonville, FL 32256

2.1 TITLE ☒ Change ☒ Addition

2.2 NAME Jack Johnson
2.3 STREET ADDRESS 601 Riverside Avenue
2.4 CITY-ST-ZIP Jacksonville, FL 32204

3.1 TITLE ☒ Change ☒ Addition

3.2 NAME John Strom
3.3 STREET ADDRESS 50 Laura Street, Suite 3000
3.4 CITY-ST-ZIP Jacksonville, FL 32202

4.1 TITLE ☒ Change ☐ Addition

4.2 NAME Nancy Morrison
4.3 STREET ADDRESS 4190 Belfort Road Ste. 475
4.4 CITY-ST-ZIP Jacksonville, FL 32216

5.1 TITLE ☒ Change ☒ Addition

5.2 NAME Tony Ong
5.3 STREET ADDRESS 50 North Laura St. 23rd Floor
5.4 CITY-ST-ZIP Jacksonville, FL 32202

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Dale L. Bateman President

1/8/98

904-645-7630

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone # 0006796

CR2E037 (10/97)