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Mar 31 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT **1998**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N94000001102 (2)**

1. Corporation Name

FORT KING DAYLIGHT LODGE NO. 389, INC., FREE AND ACCEPTED MASONS OF FLORIDA

Principal Place of Business	Mailing Address
C/O ROY CONNOR SHEPPARD 220 OCEAN STREET JACKSONVILLE FL 32202	C/O ROY CONNOR SHEPPARD 220 OCEAN STREET JACKSONVILLE FL 32202

3. Date Incorporated or Qualified: 02/17/1994

4. FEI Number: 59-3145053 ☐ Applied For ☐ Not Applicable

2. Principal Place of Business 21	2a. Mailing Address 26
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27
City & State 23	City & State 28
Zip 24 / Country 25	Zip 29 / Country 30

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

7. Is this nonprofit corporation a homeowners association? ☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

SHEPPARD, ROY C
220 OCEAN STREET
JACKSONVILLE FL 32202

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number Is Not Acceptable)

83

84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ 2-13-98
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	D GRABINSKY, ROBERT A 12123 SE 96 TERR BELLEVIEW FL 34420-5442	☐ DELETE	1.1 TITLE / 1.2 NAME / 1.3 STREET ADDRESS / 1.4 CITY-ST-ZIP	WORSHIPFUL MASTER (D) X Charles Russell Krumenacker 8880 SW 27th Ave A-68 Ocala Fl 34476-6745 ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	D SCHWEM, J. ALEXANDER 3901 S.W. 7TH AVE. OCALA FL 34474-6003	☐ DELETE	2.1 TITLE / 2.2 NAME / 2.3 STREET ADDRESS / 2.4 CITY-ST-ZIP	X ☐ Addition SECRETARY (D) Mark Lebaron Grant Jr 5400 SW 83rd Pl Ocala FL 34476-3755
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	D KRUMENACKER, CHARLES R 8880 SW 27 AVE A-68 OCALA FL 34476-6745	☐ DELETE	3.1 TITLE / 3.2 NAME / 3.3 STREET ADDRESS / 3.4 CITY-ST-ZIP	X Change ☐ Addition SENIOR WARDEN (D) George Leroy Sinclair 205 N.E. 53rd St Ocala FL 34479
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	TD MAHLER, LOUIS R 5 PINE CT DR OCALA FL 34472-8604	☐ DELETE	4.1 TITLE / 4.2 NAME / 4.3 STREET ADDRESS / 4.4 CITY-ST-ZIP	X Change ☐ Addition JUNIOR WARDEN (D) Carl Buckhannon Cox Sr 4340 S.E. 57Th Lane Ocala Fl 34480-8614
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	SD GRANT, MARK L JR 5400 SW 83 PL OCALA FL 34476-3755	☐ DELETE	5.1 TITLE / 5.2 NAME / 5.3 STREET ADDRESS / 5.4 CITY-ST-ZIP	X Change ☐ Addition TREASURER (D) Donald Robert Lippincott 4955 S.E. 148Th Pl. Summerfield Fl 34491-4059
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP		☐ DELETE	6.1 TITLE / 6.2 NAME / 6.3 STREET ADDRESS / 6.4 CITY-ST-ZIP	X Change ☐ Addition

CR2E037 (10/97)

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

904-354-2339

SIGNATURE: _____ 3/5/98