

N94000000957

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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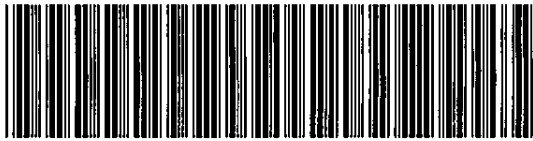
(Business Entity Name)

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TALLAHASSEE, FLORIDA

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# NATIONAL RETIREES COUNCIL, INC. (NRC)

1210 LANE AVENUE NORTH  
JACKSONVILLE, FLORIDA 32254-2264



**ROBERT E. McCORT**  
President  
904-737-5648

**J.E. WARD**  
Vice President  
904-765-6254

**PRESTON DRUMMER**  
Secretary-Treasurer  
904-764-5719

March 16, 2007

Ms. Karen Gibson  
Document Specialist Supervisor  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

Re: National Retirees Council, Inc.,  
N94000000957

Dear Ms. Gibson:

Please find enclosed Cover Letter, Article of Dissolution and Filing Fee Check in the amount of \$35.00 as per our telephone conversation on February 27, 2007.

Please call me if you have any questions regarding this matter. Thanks.

Respectfully submitted,

  
**PRESTON DRUMMER**  
Secretary-Treasurer

PD/pd

Enclosures: Cover letter, Articles of Dissolution and Check, (\$35.00).

CC: File



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

February 19, 2007

PRESTON DRUMMER  
NATIONAL RETIREES COUNCIL, INC.  
1210 LANE AVENUE NORTH  
JACKSONVILLE, FL 32254-2264

SUBJECT: NATIONAL RETIREES COUNCIL, INC.  
Ref. Number: N94000000957

This will acknowledge receipt of your correspondence which is being returned for the following reason(s):

Articles of Dissolution for a nonprofit corporation must comply with either section 617.1401 or 617.1403, Florida Statutes.

The fee to file articles of dissolution or a certificate of withdrawal is \$35. Certified copies are optional and are \$8.75 for the first 8 pages of the document, and \$1 for each additional page, not to exceed \$52.50.

We are enclosing the proper form(s) with instructions for your convenience.

If you have any questions concerning the filing of your document, please call (850) 245-6880.

Karen Gibson  
Document Specialist Supervisor

Letter Number: 007A00012167

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** NATIONAL RETIREES COUNCIL, INC.

**DOCUMENT NUMBER:** N94000000957

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

PRESTON DRUMMER, SECRETARY-TREASURER  
(Name of Contact Person)

\_\_\_\_\_  
(Firm/Company)

6713 CHAMPLAIN ROAD  
(Address)

JACKSONVILLE, FLORIDA 32208-2416  
(City/State and Zip Code)

For further information concerning this matter, please call:

PRESTON DRUMMER at ( 904 ) 764-5719  
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- \$35 Filing Fee     \$43.75 Filing Fee & Certificate of Status     \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)     \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

**MAILING ADDRESS:**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET ADDRESS:**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**ARTICLES OF DISSOLUTION**

Pursuant to section 617.1403, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State:

NATIONAL RETIREES COUNCIL, INC.

SECOND: The document number of the corporation (if known): N94000000957

THIRD: Adoption of Dissolution  
(Complete Section I or II)

**SECTION I**

**If the corporation has members entitled to vote:**

The date of the meeting of members at which the resolution to dissolve was adopted  
\_\_\_\_\_

(CHECK ONE)

The number of votes cast for dissolution was sufficient for approval.

The resolution was adopted by written consent and executed in accordance with 617.0701, Florida Statutes.

**SECTION II**

**If the corporation has no members or members entitled to vote on the dissolution.**

The corporation has no members or members entitled to vote on the dissolution.


The date of adoption of the resolution by the board of directors was 2/06/2007.

The number of directors in office was 6 and the vote for resolution was

6 for and 0 against. (must be a majority vote)

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SECRETARY OF STATE

FOURTH: Effective date of dissolution if applicable: \_\_\_\_\_  
(no more than 90 days after dissolution file date)

Signature  \_\_\_\_\_  
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

**PRESTON DRUMMER**  
\_\_\_\_\_  
(Typed or printed name of the person signing)

**SECRETARY - TREASURER**  
\_\_\_\_\_  
(Title of person signing)

**FILING FEE: \$35**