SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1998 DOCUMENT # N9400000893 (7)

FILED 98 JUL 17 AM 10: 51

| THE FLORIDA CONFERENCE, INC.  |   |  |                                       |   |
|---|---|--|---------------------------------------|---|
| Principal Plac  | e of Business                               | Mailing Address                        |                                       |   |
| 40 EAST STATE STREET 40 EAST STATE STREET JACKSONVILLE FL \$2202  JACKSONVILLE FL \$2202  |   |  |                                       | 3. Date incorporated or Qualified  02/17/1994  4. FEI Number Applied For  53-0204696 Not Applicable |
| 2. Principal P  | lace of Business                            | 2a. Mailing Address                    | <del></del> ,                         | SQ 75 Additional  |
| <del> </del> 1  |   | 26                                     |                                       | 5. Certificate of Status Desired Fee Required   |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                    |                                       | 6. Election Campaign Financing \$5.00 May Be  |
| 22 City & State   |   | 27 City & State                        |                                       | Trust Fund Contribution Added to Fees   |
| City & Stat   | le .  | City & State                           |                                       | 7. Is this nonprofit corporation a homeowners association?  |
| Zip   | Country                                     | Zip                                    | Country                               | This corporation owes or has paid the current year Intangible                                       |
| 24  | 25  | —————————————————————————————————————— | 10                                    | Personal Property Tax due June 30. Yes No   |
|   | 9. Name and Address of Current              | Registered Agent                       |                                       | 10. Name and Address of New Registered Agent  |
|   |   |  | B1 Name                               |   |
| PARKER, AVA L   |   |  | 82 Street Addr                        | ess (P.O. Box Number is Not Acceptable)   |
| 603 N. MARKET STREET  |   |  | -                                     |   |
| JACKSONVILLE FL 32202   |   |  | 83                                    |   |
|   | •   |  | 84 City                               | FL 85 Zip Code  |
| 11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the   |   |  | he above-named corpora                | ·   |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes. |   |  |                                       |   |
|   |   |  |                                       |   |
| SIGNATURE    Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |   |  |                                       |   |
| 12.   | OFFICERS AND                                | DIRECTORS                              | 13.                                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE   | C   | DELETE                                 | 1.1 TITLE                             | Change Addition   |
| NAME  | CUMMINGS, FRANK C                           |  | 1.2 NAME                              | LESAR Thomas to   |
|   | 40 EAST STATE STREET                        |  | 1.3 STREET ADDRESS                    | 690 Ribanly Seeme Dr.   |
| CITY-ST-ZIP   | JAOKSONVILLE FL 32202                       |  | 1.4 City-st-zip                       | 04CKSON VILLETTI 32208  |
| TITLE   | DANIELS, E.L.                               | DELETE                                 | 2.2 NAME                              | ween John to Change Laddition   |
| NAME<br>STREET ADDRESS  | 1305 MAGNOLIA STREET                        |  | 2.3 STREET ADDRESS                    | 501 West Orange Avenue  |
| CITY-ST-ZIP   | THOMASVILLE GA-81792                        |  | 2.4 CITY-ST-ZIP                       | Tallahassee, 71 32310   |
| TITLE   | 1   | DELETE                                 | 3.1 TITLE                             | Change Addition   |
| 1   | PLUMMER, LEE E                              |  | 3.2 NAME                              | 1000025946517   |
| STREET ADDRESS  | ROUTE 3, BOX 114                            |  | 3.3 STREET ADDRESS                    | -07/21/9801106001   |
| CITY-ST-ZIP   | TALLAHASSEE FL 32310                        |  | 3.4 CITY-ST-ZIP                       | ****490.00 <u>*</u> ****61.25   |
| TITLE   | D   | DELETE                                 | 4.1 TITLE                             | Change Addition   |
| NAME  | BYAD, LEANDER J                             |  | 4.2 NAME                              |   |
|   | 3717 SUFFOLK DRIVE                          |  | 4.3 STREET ADDRESS                    |   |
| CITY-ST-ZIP   | TALLAHASSEE FL 32308                        |  | 4.4 CITY-ST-ZIP                       |   |
| TITLE   | DEQUICK Y 1                                 | DELET <b>E</b>                         | 5.1 TITLE                             | Change Addition   |
| NAME  | REDDICK, A. J<br>1943 COLLEGE CIRCLE, NORTH |  | 5.2 NAME                              |   |
| [   | JAOKSONVILLE FL 32209                       |  | 5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP |   |
| CITY-ST-ZIP<br>TITLE  | D DESCRIPTION OF THE SERVE                  | □ NCLETE                               | 6.1 TITLE                             | Change Maddition  |
| NAME  | WILSON, RALPH                               | DELETE                                 | 8.2 NAME                              | Change 14 hound   |
| 1   | ROUTE 4 BOX 1590                            |  | 8.3 STREET ADDRESS                    | ~15th/1910  |
| CITY-ST-ZIP   | MADISON FL 32340                            |  | 6.4 CITY-ST-ZIP                       | <b>√</b> (1, 1)   |
|   |   | ble filing does not qualify for the    |                                       | ction 119.07(3)(i). Florida Statutes, I further certify that the information                        |

I nereby ceruly that the information supplied with this filling does not qualify for the exemption stated in section 1.19.07(3)(i), Florida Statutes. I further ceruly that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: