

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000000883

FILED  
Feb 07, 2012  
Secretary of State

**Entity Name:** STONEYBROOK CLUBSIDE CONDOMINIUM I ASSOCIATION, INC.

**Current Principal Place of Business:**

ADVANCE MGT, INC, OF SW FLORIDA  
9031 TOWN CENTER PARKWAY  
BRADENTON, FL 34202 US

**New Principal Place of Business:**

**Current Mailing Address:**

ADVANCE MGT, INC, OF SW FLORIDA  
9031 TOWN CENTER PARKWAY  
BRADENTON, FL 34202 US

**New Mailing Address:**

**FEI Number:** 65-0473227

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ADVANCED MGT, INC. OF SW FLORIDA  
9301 TOWN CENTER PARKWAY  
BRADENTON, FL 34202 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: EMMER, YALE  
Address: 9031 TOWN CENTER PARKWAY  
City-St-Zip: BRADENTON, FL 34202

Title: VP  
Name: MACIEL, LIONEL  
Address: 9031 TOWN CENTER PARKWAY  
City-St-Zip: BRADENTON, FL 34202

Title: T  
Name: GILMAN, HAROLD  
Address: 9031 TOWN CENTER PARKWAY  
City-St-Zip: BRADENTON, FL 34202

Title: D  
Name: GUDERA, JOHN  
Address: 9031 TOWN CENTER PARKWAY  
City-St-Zip: BRADENTON, FL 3202

Title: AS  
Name: WILSON, DOUGLAS  
Address: 9031 TOWN CENTER PARKWAY  
City-St-Zip: BRADENTON, FL 34202

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DOUGLAS WILSON

AS

02/07/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date