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NONPROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

N9400000839 (0) DOCUMENT #

BUSINESS DEVELOPMENT CORPORATION OF NORTHEAST FL ORIDA, INC.

. I Jaboliak dia 1831 diau abul dalil bahir bekir abuk diau dalah kalah ikida biria bah 1866 bah

FILED

Apr 10 1998 8:00am

Secretary of State

| Principal Place of Business Mailing Address | | | | | 1 (ABTICIDE BIO JOINE BIBLE SPAIN SOLIT BRITE | itt dåras reina stila inti idel | |
|---|--|---------------------------------|---------------------|--|---|---------------------------------|--|
| 9143 PHILLIPS HIGHWAY | | 9143 PHILLIPS HIGHWAY | | 3. Date Incorporated or Qualified | | | |
| SUITE 350 JACKSONVILLE FL 32256 | | SUITE 350 | | 02/15/1994 | | | |
| JACK SUMPILLE | : PL 32230 | JACKSONVILLE FL 32256 | | | 4. FEI Number | Applied For | |
| 1 | | | | | 59-3156354 | Not Applicable | |
| 2. Principal P | Place of Business | 2a. Malling Address | | | | \$8.75 Additional | |
| 21 | | 26 | | | 5. Certificate of Status Desired | Fee Required | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 6. Election Campaign Financing | \$5.00 May Be | |
| 22 | 27 | | | Trust Fund Contribution | Added to Fees | | |
| City & State City & State | | | | | 7. Is this nonprofit corporation a homeowners | | |
| 23 | | 28 | | Yes No | | | |
| Zip | | | Country | | 8. This corporation owes or has paid the cur | | |
| 24 | 25 | | | | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | |
| | 9. Name and Address of Current | Hegistereo Agent | 81 | Name | | 1gent | |
| PORMA RATRICAL A | | | " | Haille | | | |
| FERM, PATRICIA A 9143 PHILLIPS HWY | | | 82 | 2 Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | 83 | | | | | |
| SUITE 3 | | | ** | Ί | | | |
| JACKSC | ONVILLE FL 32256 | | 84 | City | FL | 85 Zip Code | |
|) | | | | | | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | |
| | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: | Registered Ag | ent signature | a required when reinstating) DATE | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | Change Addition | |
| NAME | FERM, PATRICIA A | | 1.2 NAME | | | | |
| STREET ADDRESS | 9143 PHILLIPS HWY #350 | | 1.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32256 | | 1.4 CITY- | ST-ZIP | | | |
| TITLE | TD TO | DELETE | 2.1 TITLE | | TO. | Change Addition | |
| NAME | SOFORENKO, MEYER O. | | 2.2 NAME | | Orien Tabs | | |
| STREET ADDRESS | 8177 OLD KINGS RD S #4 | | 2.3 STREE | T ADDRESS | Orien Pass 1784 Kingsley Avenue Orange Flark, FC | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | 2.4 CITY- | ST-ZIP | Grange Stark, FC | | |
| TITLE | SD | ☐ DELETE | 3.1 TITLE | | | Change Addition | |
| NAME | MYERS, VERNON | | 3.2 NAME | | | | |
| STREET ADDRESS | 350 STATE ROAD 19 NORTH | | 3.3 STREE | T ADDRESS | | | |
| CITY-ST-2NP | PALATKA FL | | 3.4. CITY | ST-ZIP | | | |
| TITLE | - VD- | ☐ DELETE | 4.1 TITLE | | CD | Change Addition | |
| HAME | WALDRON, HARRY | | 4. 2 NAME | | | ı | |
| STREET ADDRESS | 1900 CORP SQ BLVD | | 4.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | 4.4 CITY- | ST-ZIP | | | |
| TITLE | CD CHIOSE | DELETE | 5.1 TITLE | | Alberta Hisas | Change Addition | |
| NAME | BARBER, GINGER | | 5.2 NAME | | Alberta Hipps 117 W. Duval Street, Suite | 425 | |
| STREET ADDRESS | 20 E MACCLENNY AVE | | | T ADDRESS | Jacksonville , FL | | |
| CITY-ST-ZIP | MACCLENNY FL | | 5.4 CITY-1 | ST-ZIP | Jackson vilk 17- | December 1 | |
| TITLE | AS DATE | ☐ DELETE | 6.1 TITLE | | | ☐ Change ☐ Addition | |
| NAME | SPENGLER, RAE | ^ | 6.2 NAME | | | | |
| STREET ADDRESS | 9143 PHILLIPS HWY SUITE 35 | v | | T ADDRESS | | j | |
| CITY - ST - ZIP | JACKSONVILLE FL | | 6.4 CITY - | ST-ZIP | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE

800-385-2888