## 2002 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # **N9400000773**

1. Entity Name

## NEW BETHEL TEMPLE OF DELIVERANCE APOSTOLIC CHURC H. INCORPORATED

Principal Place of Business	Mailing Address
1019 DAVIS DRIVE TAMPA FL 33619	1019 DAVIS DRIVE TAMPA FL 33619

## FILED May 17, 2002 8:00 am \$ Secretary of State 05-17-2002 90024 048 \*\*\*\*70.00

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Principal Pl	lace of Business		Maili	ing Address		<del></del>					
1019 DAVIS DRIVE TAMPA FL 33619				1019 DAVIS DRIVE TAMPA FL 33619							
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2. Principa	l Place of Busine	ess	3. Ma	3. Mailing Address							
Suite, Ap	ot. #, etc.		S	uite, Apt. #, etc.				DO NOT WR	RITE IN THIS	SPACE	
City & State			<del>-   c</del>	City & State			4. FEI Numbe		· <u> </u>		Applied For
Zip Country					<del></del>	<del>,                                      </del>	59-3231078			lot Applicab	
				•	Cou	ntry	5. Certificate	of Status Desired		\$8.75 A	dditional
<del></del>	6. Name	and Address of Curre	nt Register	ed Agent		Name	7. Name and	Address of New	Registered		
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	LOUISA VIS DRIVE		-		استحدث	Street:Addre	ess.(P.O <u>_Box.Numbe</u>	r.is Not Acceptab	le)	<u></u>	
TAMPA F	_				ĺ		<u>-</u> <u>-</u> -	-	_		
						City			FL	Zip Co	de
8. The abov	e named entity	submits this statement	for the purp	oose of changing it	s registere	d office or reg	istered agent, or both	n, in the state of Flo		<u> </u>	
SIGNATURE		printed name of conjetered and	ort and title if	-11		<del></del>		<del></del> _			
SIGNATURE	Signature, typed or	printed name of registered age	ent and title if app	9. Election Ca	mpaign Fir	nancing	quired when reinstating) \$5.00 May Be	, Ma	DATE	k Payable	to
	Signature, typed or	FEE IS \$61.25		9. Election Ca Trust Fund	impaign Fir Contributio	nancing	<b>\$5.00</b> May Be Added to Fees		ake Checl Departme	nt of Stat	e
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indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4/25/02