FILE NOW: FILING FEE IS \$61.25

Mailing Address

NONPROFIT CORPORATION **ANNUAL REPORT**

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name N9400000728 (5)

SHEPERDS HEART CHRISTIAN FELLOWSHIP, INC.

ORLANDO FL 32810 ORLANDO FL 32810-5845 3. Date Incorporated or Qualified O2/23/1994 2. Principal Place of Business 2a. Mailing Address 4. FEI Number NOT APPLICABLE Suite, Apt. #, etc Suite, Apt. #, etc 27 City & State City & State City & State 28 Country Zip Country Zip Country 3. Date Incorporated or Qualified O2/23/1994 4. FEI Number NOT APPLICABLE 5. Certificate of Status Desired 6. Election Campaign Financing Trust Fund Contribution 8. This corporation has liability for	O4/25/1996 Applied For Not Applicable \$8.75 Additional Fee Required \$5.00 May Be Added to Fees
21 26 NOT APPLICABLE Suite, Apt. #, etc Suite, Apt. #, etc. 22 27 5. Certificate of Status Desired City & State City & State 6. Election Campaign Financing Trust Fund Contribution	Not Applicable \$8.75 Additional Fee Required \$5.00 May Be Added to Fees
Suite, Apt. #, etc Suite, Apt. #, etc 27 City & State Trust Fund Contribution	S8.75 Additional Fee Required \$5.00 May Be Added to Fees
22 5. Certificate of Status Desired City & State City & State 6. Election Campaign Financing 23 28 Trust Fund Contribution	Fee Required \$5.00 May Be Added to Fees
City & State City & State 6. Election Campaign Financing Trust Fund Contribution	Added to Fees
	Added to Fees
Zip Country Zip Country 8. This corporation has liability for	intangible tax under s. 199.032.
	Yes No
9. Name and Address of Current Registered Agent 10. Name and Address of New F	egistered Agent
81 Name	
CARSON, DARWIN 82 Street Address (P.O. Box Number is Not Accepta	able)
607 SPRING OAKS BLVD	
ALTAMONTE SPRINGS FL 32714	
84 City	FL 85 Zip Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the	purpose of changing its registered
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accagent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.	pt the appointment as registered
SIGNATURE Signature, typed or printed name of registered agen; and title if applicable. (NOTE: Registered Agent signature required when reinstating)	DATE
12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFF	ICERS AND DIRECTORS IN 12
TITLE PD DELETE 1.1 TITLE NAME CARSON, DARWIN E 1.2 NAME CARL SON, DARWIN N. E.	☐ Change ☐ Addition
0.0.00.00	Spelling of
STREET ADDRESS 607 SPRING OAKS BLVD 1.3 STREET ADDRESS	Nime
City-St-zip ALTAMONTE SPRINGS FL 32714 1.4 City-St-zip	
TITLE TITLE 2.1 TITLE	☐ Change ☐ Addition
NAME BROWN, BONNIE 22 NAME	
STREET ADDRESS 229 ANTLER CT 2.3 STREET ADDRESS	
CITY-ST-ZIP CASSELBERRY FL 32707 2.4 CITY-ST-ZIP	
NAME CARSON, GINGER C 3.1 TITLE CARLSON, GINGERC	Change Addition
	Spelling of NAME
STREET ADDRESS 607 SPRING OAKS BLVD 3.3 STREET ADDRESS	7011100
CITY-ST-ZIP ALTAMONTE SPRINGS FL 32714 3.4. CITY-ST-ZIP	
TITLE DELETE 4.1 TITLE	☐ Change ☐ Addition
NAME 4, 2 NAME	
STREET ADDRESS 4.3 STREET ADDRESS	
CITY-ST-ZIP 4.4 CITY-ST-ZIP	Dheers Later-
TITLE DELETE 5.1 TITLE	Change Addition
NAME 5.2 NAME	
STREET ADDRESS 5.3 STREET ADDRESS	
CITY - ST-ZIP	Change Addition
	Chouguge Chyoquion
NAME 6.2 NAME SIREET ADDRESS 6.3 STREET ADDRESS	
14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3Xi), Florida Statu	es. I further certify that the
information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same let I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Floridal appears in Block 12 or Block 13 if changed, or on an attachment with an address.	ral effect as if made under path: that

inger C Carline CHRISON, Cinger C 1/6/97

FILED

Jan 17 1997 8:00am

Secretary of State

Daytime Phone # 0017093