2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # N94000000724

SIGNATURE:

1. Entity Name
OLDE HICKORY VILLAS CONDOMINIUM III



FILED
May 03, 2007 08:00 A
Secretary of State

| ASSOCIATION, INC. | | | | | | | | | | | | | |
|--|---|---------------------------------------|------------------|--|---------------------------------|--|--|---|--------------|-----------|------------|------------|--|
| 9411 CYPRESS LAKE DRIVE 9411 STE 2 STE 2 | | | | alling Address 411 CYPRESS LAKE DRIVE IE 2 DRT MYERS, FL 33919 US | | | | | | | | | |
| 2. Principal Place of Business - No P.O. Box # | | | | 3. Mailing Address | | | | | 1.1011 | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 01092007 Chg-NP CR2E037 (12/06) | | | | | |
| City & Stat | e | · · · · · · · · · · · · · · · · · · · | City & State | | | | | 4. FEI Number Applied For 65-0470770 Not Applicable | | | | | |
| Zip Country | | | Zip Cor | | | untry | 5. Certificate of Status Desired See Required Fee Required | | | | | | |
| 6. Name and Address of Current Reg | | | | gistered Agent | | | 7. Name and Address of New Registered Agent | | | | | | |
| | | | | • | | Name | | | | | | | |
| CRUZ, BRYAN C/O SCHOO MANAGEMENT, INC 9411 CYPRESS LAKE DR SUITE 2 | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| FORT MYERS, FL 33919 | | | | | | | | | | | | | |
| | | | | | | City | | | · | FL | Zip Code | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | | | |
| | Signature, typed | or printed name of registered agent a | and title if app | olicable. (NOTE | : Registere | d Agent signsture re | quired | when reinstating) | | DATÉ | | | |
| · ······ · · · · · · · · · · · · · · · | | | | | ampaign Financing Contribution. | | | \$5.00 May Be Added to Fees Make check payable to Florida Department of State | | | | | |
| 10. | | OFFICERS AND DIF | ECTORS | | 11. | | <i>A</i> | ADDITIONS/CHANG | ES TO OFFICE | RS AND DI | RECTORS IN | 10 | |
| TITLE | PD | | | Delete | TITLE | Ē | | | | | ☐ Change | ☐ Addition | |
| NAME | SEBASTIAN, WILLIAM | | | | | | | | U000001 | 786882 | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | ET ADDRESS -St-Zip | | 09 | /25/07-6 | 30032-0 | 20 61.7 | 25 | |
| MLE | STD Delete | | | | | Ξ | | | | | Change | Addition | |
| NAME | · · · · · · · · · · · · · · · · · · · | | | | NAM | | | | | | | | |
| CITY-ST-ZIP | STREET ADDRESS 14200 HICKORY MARSH LANE, #115 | | | | | ET ADDRESS -ST-ZIP | | | | | | | |
| | | | | | | | | | | | | | |
| TITLE Name | VD HARRIS | DALE | | ☐ Delete | TITLE | | | | | | ☐ Change | ☐ Addition | |
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| NAME | | | | Li Delete | NAM | | | | | | - Alkinin | | |
| STREET ADDRESS | | | | | | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | ÇITY | -ST-ZIP | | | | | | | |
| 12. I hereby certify that the information supplied with this fling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attackment with all other like empowered. | | | | | | | | | | | | | |