

FILE NOW: FILING FEE IS \$61.25

**FILED**  
**Feb 13, 1999 8:00 am**  
**Secretary of State**

02-13-1999 90020 038 \*\*\*\*61.25

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|                                                 |                                                                                   |                                                                                                          |
|-------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1999</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

**DOCUMENT # N94000000581**

1. Corporation Name

**FLORIDA WEED SCIENCE SOCIETY, INC.**

Principal Place of Business

**CITRUS RESEARCH & EDU. CENTER  
700 EXPT. STATION ROAD  
LAKELAND FL 33850**

Mailing Address

**CITRUS RESEARCH & EDU. CENTER  
700 EXPT. STATION ROAD  
LAKELAND FL 33850**



|                                |  |                     |  |                                                                                          |  |
|--------------------------------|--|---------------------|--|------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address |  | 3. Date Incorporated or Qualified                                                        |  |
| 21                             |  | 26                  |  | 01/28/1994                                                                               |  |
| Suite, Apt. #, etc.            |  | Suite, Apt. #, etc. |  | 4. FEI Number                                                                            |  |
| 22                             |  | 27                  |  | 59-3224781                                                                               |  |
| City & State                   |  | City & State        |  | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |  |
| 23                             |  | 28                  |  | 6. Election Campaign Financing <input type="checkbox"/> \$5.00 May Be Added to Fees      |  |
| Zip                            |  | Zip                 |  | Trust Fund Contribution                                                                  |  |
| 24                             |  | 29                  |  | 30                                                                                       |  |

9. Name and Address of Current Registered Agent

**SINGH, MEGH  
CITRUS RESEARCH & EDU. CENTER  
700 EXPT. STATION ROAD  
LAKELAND FL 33850**

10. Name and Address of New Registered Agent

|    |                                                    |
|----|----------------------------------------------------|
| 81 | Name                                               |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 |                                                    |
| 84 | City                                               |
| FL | 85 Zip Code                                        |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors; I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                    | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | P <input type="checkbox"/> DELETE  | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | MUZYK, KENNETH                     | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 408 LARRIE ELLEN WAY               | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | BRANDON FL 33511                   | 1.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | ST <input type="checkbox"/> DELETE | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | MEGH, SINGH                        | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 700 EXPERIMENT STATION ROAD        | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | LAKE ALFRED FL 33850               | 2.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | D <input type="checkbox"/> DELETE  | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | BRECKE, BARRY                      | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 4253 EXPERIMENT DRIVE              | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | JAY FL 32565                       | 3.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | D <input type="checkbox"/> DELETE  | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | JOHNSON, ROBERT                    | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 33340 WESLEY ROAD                  | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | EUSTIS FL 32736                    | 4.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | D <input type="checkbox"/> DELETE  | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | ALTOM, JOHN                        | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 3700 NW 91 STREET                  | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | GAINESVILLE FL 32606               | 5.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <input type="checkbox"/> DELETE    | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                    | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                    | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                    | 6.4 CITY-ST-ZIP                                       |                                                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**

1-29-99

941-956-1151

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (1/1/98)