2005 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

FILED Apr 11, 2005 8:00 am Secretary of State 04-11-2005 90193 045 ****70.00

| DOCUMENT # N9400000514 1. Entity Name TRUMAN WORDEN TRAINING CENTER, INC. | | | | | -11-2003 3013 | 70 | ,,,,,, | |
|--|---|--|---|---|--|---|---|--|
| 1001 N.E. 31 | e of Business RD AVE. EACH, FL 33060 US | Mailing Address 1001 N.E. 3RD AVE. POMPANO BEACH, FL 3 | 3060 | | ÷ | 500366 | 90 | |
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| 2. Principal P | Place of Business | 3. Mailing Address | | | 1. III 1. 1. 1. 1. | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 04052005 C | 04052005 Chg-NP CR2E037 (10/03) | | | |
| City & Stat | e | City & State | | 4. FEI Number 65-047370 | D6 | <u></u> | optied For | |
| Zip | Country | Zip | Country | 5. Certificate of S | tatus Desired | \$8.75 Add | ditional | |
| | 6. Name and Address of Current | Registered Agent | | 7. Name and Add | fress of New Regis | ··· ' | | |
| CASTINO | FONNIE | | Name | Name | | | | |
| CASTINO, FONNIE 1931 N.E. 27TH STREET LIGHTHOUSE POINT, FL 33064 | | | Street Address | | Not Acceptable) | | | |
| | | | L | | | | | |
| | | | City | | | FL Zip Cod | le | |
| | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent. Filling Fee is \$61.25 | 9. Election Cam | | \$5.00 May Be | | check payable to | | |
| - | Filing Fee is \$61.25 Due by May 1, 2005 | 9. Election Camp Trust Fund Ca | paign Financing . | \$5.00 May Be Added to Fees | Fforida | check payable to Department of Si | tete | |
| SIGNATURE 10. | Filing Fee is \$61.25 | 9. Election Camp Trust Fund Ca | paign Financing. | \$5.00 May Be | Fforida | check payable to Department of Si | tete V 10 | |
| 10. | Filing Fee is \$61.25 Due by May 1, 2005 OFFICERS AND DIF RS JOHNSON, SANDY 2411 NE 31ST. COURT | 9. Election Camp Trust Fund Co | paign Financing ontribution. | \$5.00 May Be Added to Fees | Fforida | check payable to Department of SI AND DIRECTORS IN | tete V 10 | |
| 10. TITLE NAME STREET ADDRESS | Filing Fee is \$61.25 Due by May 1, 2005 OFFICERS AND DIE RS JOHNSON, SANDY | 9. Election Camp Trust Fund Co | paign Financing ontribution. | \$5.00 May Be Added to Fees | Fforida | check payable to Department of SI AND DIRECTORS IN | tete V 10 | |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Fannie K. 954-765-3932