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**NONPROFIT
CORPORATION
ANNUAL REPORT
1999**



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N94000000481

1. Corporation Name

APOLLO BEACH COMMUNITY CHURCH, INC.

Principal Place of Business

118A FLAMINGO DR.
APOLLO BEACH FL 33572

Mailing Address

118A FLAMINGO DR.
APOLLO BEACH FL 33572



2. Principal Place of Business

21 **6414 GOLF + SEA BLVD.**

2a. Mailing Address

26 **6414 GOLF + SEA BLVD.**

Suite, Apt. #, etc.

22 **P.O. Box # 3781**

Suite, Apt. #, etc.

27 **P.O. Box # 3781**

City & State

23 **APOLLO BEACH, FL**

City & State

28 **APOLLO BEACH, FL**

Zip

24 **33572**

Country

25 **HILLSBOROUGH**

Zip

29 **33572**

Country

30 **HILLSBOROUGH**

3. Date Incorporated or Qualified

01/24/1994

4. FEI Number

59-3210482

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

9. Name and Address of Current Registered Agent

**WILLIAM K. WALLINGFORD
308 2ND ST. NW
RUSKIN FL 33572**

10. Name and Address of New Registered Agent

81 Name

(SAME)

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0504, Florida Statutes.

SIGNATURE

William K. Wallingford (Agent)

4/15/99

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **PD
WARNER, GEORGE**
STREET ADDRESS **302-2ND AVE. S.E.**
CITY-ST-ZIP **RUSKIN FL 33570**

TITLE ☐ DELETE

NAME **D
WAY, TIMOTHY S.**
STREET ADDRESS **1007 RIVER DR.**
CITY-ST-ZIP **RUSKIN FL 33570**

TITLE ☒ DELETE

NAME **D
GLEISNER, ROBERT B.**
STREET ADDRESS **1710 7TH ST. SW #22**
CITY-ST-ZIP **RUSKIN FL 33570**

TITLE ☒ DELETE

NAME **D
BARKER, CARMINE R**
STREET ADDRESS **520 FIREFLY LANE**
CITY-ST-ZIP **APOLLO BEACH FL 33572**

TITLE ☒ DELETE

NAME **D
PITTS, JOHN R**
STREET ADDRESS **6308 FLORIDA CIR E**
CITY-ST-ZIP **APOLLO BEACH FL 33572**

TITLE ☐ DELETE

NAME **T
WAY, GRACE**
STREET ADDRESS **1007 RIVER DR.**
CITY-ST-ZIP **RUSKIN FL 33570**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **P** Change ☒ Addition

1.2 NAME **JOSEPH V. FRANK**
1.3 STREET ADDRESS **741 FLAMINGO DRIVE**
1.4 CITY-ST-ZIP **APOLLO BEACH, FL 33572**

2.1 TITLE **V** Change ☒ Addition

2.2 NAME **DAVID J. BRATE**
2.3 STREET ADDRESS **8605 STONER WOODS DRIVE**
2.4 CITY-ST-ZIP **RIVERVIEW, FL 33569**

3.1 TITLE **S** Change ☒ Addition

3.2 NAME **TIMOTHY S. WAY**
3.3 STREET ADDRESS **1007 RIVER DRIVE**
3.4 CITY-ST-ZIP **RUSKIN, FL 33570**

4.1 TITLE **D** Change ☒ Addition

4.2 NAME **MICHAEL L. CLARK**
4.3 STREET ADDRESS **1408 BEACH CLUB LANE**
4.4 CITY-ST-ZIP **APOLLO BEACH, FL 33572**

5.1 TITLE **D** Change ☒ Addition

5.2 NAME **GEORGE T. WARNER**
5.3 STREET ADDRESS **302 2ND AVE. S.E.**
5.4 CITY-ST-ZIP **RUSKIN, FL 33570**

6.1 TITLE **T** Change ☐ Addition

6.2 NAME **GRACE WAY**
6.3 STREET ADDRESS **1007 RIVER DRIVE**
6.4 CITY-ST-ZIP **RUSKIN, FL 33570**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Joseph V. Frank*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/15/99

(813)

690-2037

Date

Daytime Phone #

CR2E037 (11/98)

0048938