2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **N9400000480**

1. Entity Name

GIRLS SOFTBALL ASSOCIATION OF COLUMBIA COUNTY, I NC.

Principal Place of Business

Mailing Address

880 E BAYA AVENUE LAKE CITY FL 32025

P.O. BOX 2225 LAKE CITY FL 32056

| 2. Principal Place of Business | 3. Mailing Address |
|--------------------------------|---------------------|
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |
| City & State | City & State |

FILED Feb 05, 2002 8:00 am Secretary of State

02-05-2002 90021 035 ****61.25

| | | | US | | | | | | | | | | |
|--------------------------------------------------------------|--------------------|---------------------------------|-----------------------|--------------------|--------------|----------------------------------------------------|----------------------------------|-----------------------------------------------------|----------------------------------------|-----------------------|---------------------|---------------------|-------|
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| 2. Principal Place of Business 3. | | | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | - | | | | TON OO | WRITE IN TH | HIS SPACE | | |
| City & State | | | City | City & State | | | 4. F | 4. FEI Number 59-3217578 Applied For Not Applicable | | | | | |
| Zip Country | | | Zip | | Cou | ntry | 5. Certificate of Status Desired | | | ed [] | \$8.75 Additional | | |
| 6. Name and Address of Current Registered Agent | | | | | | | 7. N | lame and Ad | dress of Ne | w Register | | | 1 |
| | | | | | | Name | | | | | | | 1 |
| PARKER, RICHARD E 880 E BAYA AVENUE LAKE CITY FL 32025 | | | | | ı | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | | | | | | City FL Zip Code | | | | | | | |
| 9 The state | | | | | | | | | | | <u> </u> | _ - | - |
| o. The above | e named endy | submits this statemen | t for the purpt | se or changing its | registere | a onice or regi | istered agr | ent, or both, ii | n trie state C | i Florida. | | | |
| | | | | | | | | | | | | | |
| SIGNATURE | | ·— <u> </u> | | | | | | | | | | | ļ |
| | Signature, typed o | r printed name of registered ag | ent and title if appl | icable. (NOTE | : Registeret | Agent signature req | quired when re | instating) | | DA | ΤE | | |
| 9. Election Campaign F | | | | | | nancina | \$5.0 | 00 May Be | | Make Ch | eck Payable | to | 1 |
| FILE NOW: FEE IS \$61.25 | | | | | | | Adde | d to Fees | | | ment of State | | |
| 10. | 0 | OFFICERS AND | DIRECTORS | | 11. | | ADDIT | IONS/CHANG | SES TO OFF | ICERS AND | DIRECTORS IN | 10 | 1 |
| TITLE | DIA | Ker | <u></u> , | ☐ Delete | TITLE | | | | · · · · · · · · · · · · · · · · · · · | | ☐ Change | ☐ Addition | 18 |
| NAME | PERKER, R | | | | NAME | | | | | | | | Š |
| STREET ADDRESS | RT 15 BOX | | | | | T ADDRESS | | | | | | | 6 |
| CITY-ST-ZIP | LAKE CITY | FL 32024 | | | CITY- | ST-ZIP | | | | | | | _ ç |
| TITLE | D | | | ☐ Delete | TITLE | | | | | | ☐ Change | ☐ Addition | 15 |
| NAME | DRAKE, RO | | | | NAME | | | | | | | | |
| | RT 12 BOX | | | | | T ADDRESS | | | | | | | 1 |
| CITY-ST-ZIP | LAKE CITY | FL 32025 | | | - | ST-ZIP | | | | | | | 4 |
| TITLE: | MASTERS, | CINDEE | | ☐ Delete | NAME | | • | · | | | - Change | Addition | |
| NAME STREET ADDRESS | RT 11 BOX | | | | | T ADDRESS | | | | | | | 1 |
| CITY-ST-ZIP | LAKE CITY | | | | | ST-ZIP | | | | | | | |
| TITLE | D | 7 2 0202 1 | | Delete | TITLE | | | | | | ☐ Change | Addition | 1 |
| NAME | JOHNSTON | , JIMMY | | - Delete | NAME | , | | | | | C Onungo | | 1 |
| STREET ADDRESS | 2101 WEST | , JIMMY GRANDVIEW AVE | RT 15 BE | 4 3693 | | T ADDRESS | | | | | | | |
| CITY-ST-ZIP | LAKE CITY | FL \$2055 3202 | 4 | | CITY- | ST-ZIP | | | | | | | |
| TITLE | | | - | ☐ Delete | TITLE | | | | | | ☐ Change | ☐ Addition | 1 |
| NAME | | | | | NAME | I | | | | | | | |
| STREET ADDRESS | | | | | | T ADDRESS | | | | | | | |
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| TITLE | | | | ☐ Delete | TITLE | | | | | | Change | ☐ Addition | |
| NAME | | | | | NAME | | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | ł | | | | | T ADDRESS ST-ZIP | | | | | | | |
| OTT - ST - ZT. | 1 | | | | Gill- | 91-40 | | | | | | | 1 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report of supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowe 60 to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attacting not with an address, with all other like empowered.

SIGNATURE:

386-755-270D