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**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 APR -5 PM 3:16

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N94000000476 (1)

1. Corporation Name

TAMPA BAY FRIENDS OF CHILDREN AND CHILDREN'S HEALTH PROGRAM, INC.

Principal Place of Business

Mailing Address

**4000 WEST DR. MARTIN LUTHER KING BLVD.
TAMPA FL 33614**

**4000 WEST DR. MARTIN LUTHER KING BLVD.
TAMPA FL 33614**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

3a. Date of Last Report

01/21/1994

4. FEI Number

59-3234783

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21

26

P.O. BOX 26272

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

TAMPA, FL

Zip

Country

Zip

Country

24

25

29

33623

30

HILLSBOROUGH

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**FERNANDEZ, RAYMOND J M.D.
4000 WEST DR. MARTIN LUTHER KING BLVD.
TAMPA FL 33614**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if acceptable

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D**
NAME **FERNANDEZ, RAYMOND J**
STREET ADDRESS **4000 WEST DR. MARTIN LUTHER KING BLVD.**
CITY-ST-ZIP **TAMPA FL 33614**

11 TITLE **D**
12 NAME **ASHCRAFT, ANNE**
13 STREET ADDRESS **4000 WEST DR. MARTIN LUTHER KING BLVD.**
14 CITY-ST-ZIP **TAMPA, FL 33614**

TITLE **D**
NAME **PITISCI, DONALD**
STREET ADDRESS **4000 WEST DR. MARTIN LUTHER KING BLVD.**
CITY-ST-ZIP **TAMPA FL 33614**

21 TITLE **D**
22 NAME **JEANSONNE, PATRICIA**
23 STREET ADDRESS **4000 WEST DR. MARTIN LUTHER KING BLVD.**
24 CITY-ST-ZIP **TAMPA, FL 33614**

TITLE **D**
NAME **FRANCE, F. LANE**
STREET ADDRESS **4000 WEST DR. MARTIN LUTHER KING BLVD.**
CITY-ST-ZIP **TAMPA FL 33614**

31 TITLE **S/T**
32 NAME **MULLEN, BOB**
33 STREET ADDRESS **4000 WEST DR. MARTIN LUTHER KING BLVD.**
34 CITY-ST-ZIP **TAMPA, FL 33614**

TITLE **D**
NAME **BARNES, LEWIS**
STREET ADDRESS **4000 WEST DR. MARTIN LUTHER KING BLVD.**
CITY-ST-ZIP **TAMPA FL 33614**

41 TITLE
42 NAME
43 STREET ADDRESS
44 CITY-ST-ZIP

TITLE **D**
NAME **REINER, CHRISTOPHER**
STREET ADDRESS **4000 WEST DR. MARTIN LUTHER KING BLVD.**
CITY-ST-ZIP **TAMPA FL 33614**

51 TITLE
52 NAME
53 STREET ADDRESS
54 CITY-ST-ZIP

TITLE **D**
NAME **CURRAN, JOHN S**
STREET ADDRESS **4000 WEST DR. MARTIN LUTHER KING BLVD.**
CITY-ST-ZIP **TAMPA FL 33614**

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

03/23/95

(813)871-7470