## 2002 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # **N94000000271** 1. Entity Name

## VISTAMAR CONDOMINIUM ASSOCIATION, INC.

6747 COLLINS AVE MIAMI BEACH FL 33140

Principal Place of Business

Mailing Address

2240 SW 122ND COURT MIAMI FL 33175

2. Principal P	lace of Busin	ess	3. Mai	3. Mailing Address									
Suite, Apt. #, etc.				Suite, Apt. #, etc.				DO NOT WRITE IN THIS SPACE					
City & State				City & State			$\top$	4. FEI Number 65-0099985				plied For ot Applicable	
Zip	. Country Z			Zip Cou		untry	5. Certificate of Status De		tus Desired		\$8.75 Add Fee Require		
	and Address of Cur		7. Name and Address of New Registered Agent										
			Name										
DE JONGI 2240 SW 1	The second of th	<del> </del>	Street Address (P.O. Box Number is Not Acceptable)										
MIAMI FL 33175						City FL Zip Code							
8. The above		y submits this stateme				ed office or regis			ne state of Florid	da. DATE			
FILE NOW: FEE IS \$61.25				9. Election Campaign Financing Trust Fund Contribution.				65.00 May Be added to Fees			k Payable nt of State		
10. OFFICERS AND DIRECTORS							AD	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10					
	D SADURNI, 2240 SW 1 MIAMI FL 3	122ND CT		☐ Delete		į.					☐ Change	☐ Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D ARROJO, JULIO R 2240 SW 122ND CT MIAMI FL 33175										☐ Change	☐ Addition	
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TITLE NAME STREET ADDRESS				☐ Delete	TITLE NAM STRE						Change	Addition	

CITY-ST-ZIP

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if

**SIGNATURE:** 

changed, or on an attachment with

CITY-ST-ZIP

APRIL 27, 2002

(305) 220-8144

**FILED** 

May 22, 2002 8:00 am Secretary of State

05-22-2002 90177 008 \*\*\*\*61.25