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Feb 06 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N94000000251 (8)**

1. Corporation Name

**SOUTH FLORIDA COLLEGE BASEBALL UMPIRES ASSOCIATION, INC.**

Principal Place of Business

**14600 KENDALE LAKES BLVD.  
MIAMI FL 33183**

Mailing Address

**4846 GRAPEVINE WAY  
DAVIE FL 33331  
US**



3. Date Incorporated or Qualified

**01/19/1994**

4. FEI Number

**65-0460427**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 **14600 Kendale Lakes Blvd**

22 City & State

27 Suite, Apt. #, etc.

23 City & State

28 **MIAMI FL**

24 Zip

Country

29 Zip

**33183**

Country

**USA**

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**KEEN, ALAN  
14600 KENDALE LAKES BLVD.  
MIAMI FL 33183**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE PD ☒ DELETE

NAME **ZELENTY, STEVE**  
STREET ADDRESS **4846 GRAPEVINE WAY**  
CITY-ST-ZIP **DAVIE FL**

TITLE VPD ☒ DELETE

NAME **KILIANSKI, JOHN**  
STREET ADDRESS **15885 SW 11 ST**  
CITY-ST-ZIP **PEMBROKE PINES FL**

TITLE CD ☐ DELETE

NAME **KEEN, ALAN**  
STREET ADDRESS **14600 KENDALE LAKES BLVD**  
CITY-ST-ZIP **MIAMI FL**

TITLE TD ☐ DELETE

NAME **HERSHKOWITZ, IGOR**  
STREET ADDRESS **20301 W. COUNTRY CLUB DRIVE #626**  
CITY-ST-ZIP **AVENTURA FL**

TITLE SD ☒ DELETE

NAME **HANLON, BILL**  
STREET ADDRESS **5021 SOUTHWEST 111 TERRACE**  
CITY-ST-ZIP **MIAMI FL**

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☒ Addition

1.2 NAME **Pres./Director**  
1.3 STREET ADDRESS **John Lopez**  
**13281 SW 39 St**  
**MIAMI FL 33175**

1.4 CITY-ST-ZIP ☐ Change ☒ Addition

2.1 TITLE **V.P./Director**  
2.2 NAME **John Connacher**  
2.3 STREET ADDRESS **1880 ARABIAL WAY**  
2.4 CITY-ST-ZIP **W. PALM BEACH FL 33406**

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☒ Addition

5.2 NAME **Sec'y/Director**  
5.3 STREET ADDRESS **DALE HAINS**  
**400 S.W. 9 Ave**  
**Boca Raton, FL 33486**

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**IGOR HERSHKOWITZ, Treas.**

**1/28/98 954 735 4505**

CR2E037 (10/97)