## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N9400000214 1. Corporation Name

ABUNDANT LIFE MINISTRIES OF HERNANDO CO., INC.

Principal Place of Business

2. Principal Place of Business

Suite, Apt. #, etc.

Mailing Address

4403 CANDLER AVE. SPRING HILL FL 34609 4403 CANDLER AVE. SPRING HILL FL 34609

2a. Mailing Address

Suite, Apt. #, etc.

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## FILED May 07, 1999 8:00 am § Secretary of State

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3. Date Incorporated or Qualifed

01/07/1994

4. FEI Number

| 22   |  | 27                                 |                        |  | 59-3215965   | Not                                   | Applicable           |
|--|--|------------------------------------|------------------------|--|--|---------------------------------------|----------------------|
| City & State   |  | City & State                       |                        | 5. Certificate of Status Desired             | \$8.75 Additional Fee Required   |                                       |                      |
| <b>23</b> Zip <b>24</b>  | Country Zip  |                                    | Country                |  | 6. Election Campaign Financing Trust Fund Contribution   | · · · · · · · · · · · · · · · · · · · |                      |
| Name and Address of Current Registered Agent                   |  |                                    |                        | 10. Name and Address of New Registered Agent |  |                                       |                      |
|  |  |                                    | 81                     | Name   |  |                                       |                      |
| EVANS, VIRGINIA L<br>4403 CANDLER AVE.<br>SPRING HILL FL 34609 |  |                                    |                        | Street Adds                                  | ress (P.O. Box Number is Not Acceptable)   |                                       | -                    |
|  |  |                                    |                        |  |  |                                       |                      |
|  |  |                                    |                        | H  |  | e                                     |                      |
|  |  |                                    |                        | City   | ,  | 85 Zip C                              | ode                  |
|  |  |                                    |                        |  |  | - <u>L</u>                            |                      |
| office or re   | egistered agent, or both, in the State o             | of Florida. Such change was au     | thorized by            | the corporation                              | poration submits this statement for the purpose<br>on's board of directors. I hereby accept the ap | e of changing its repointment as reg  | egistered<br>istered |
| agent. I a   | m familiar with, and accept the obligat              | ions of, Section 617.0503, Florid  | oa Statute             | S.   |  |                                       |                      |
| SIGNATURE  | Signature, typed or printed name of registered agent | and title if applicable. (NOTF: F  | Registered Ace         | ent signature require                        | d when reinstating) DATE   | <u> </u>                              |                      |
| 12.  | OFFICERS AND DIRECTORS                               |                                    | 13.                    |  | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTOR                          | RS IN 12             |
| TITLE  | DPT  | ☐ DELETE                           |                        |  |  | ☐ Change                              | ☐ Addition           |
| NAME   | ALLEN, NANCY ANN                                     |                                    | 1.2 NAME               |  |  |                                       | İ                    |
| STREET ADDRESS   |  |                                    | 1.3 STREET ADDRESS     |  |  |                                       |                      |
| CITY-ST-ZIP  | SPRING HILL FL 34609                                 |                                    | 1.4 CITY-ST-ZIP        |  |  |                                       |                      |
| TITLE  | DVS  | ☐ DELETE                           | 2.1 TITLE              |  |  | Change                                | ☐ Addition           |
| NAME   | EVANS, VIRGINIA L                                    |                                    | 2.2 NAME               |  |  |                                       |                      |
| STREET ADDRESS   | later afrons and some                                |                                    | 2.3 STREI              | ET ADDRESS                                   |  |                                       |                      |
| CITY-ST-ZIP  | SPRING HILL FL 34609                                 |                                    | 2. 4 CITY-ST-ZIP       |  |  |                                       |                      |
| TITLE  | D  | ☐ DELETE                           | 3.1 TITLE              |  |  | Change                                | Addition             |
| NAME   | WILGUS, VICTORIA J                                   |                                    | 3.2 NAME               |  |  |                                       |                      |
| STREET ADDRESS   |  |                                    | 3.3 STREE              | T ADDRESS                                    |  |                                       |                      |
| CITY-ST-ZIP  | NEW PORT RICHEY FL 34652                             |                                    |                        | ST-ZIP                                       |  |                                       |                      |
| TITLE  | D  | ☐ DELETE                           | 4.1 TITLE              |  |  | Change                                | Addition             |
| NAME   | Huber, Harry H Jr.                                   |                                    | 4. 2 NAME              | :  |  |                                       |                      |
| STREET ADDRESS   |  |                                    | 4.3 STREE              | ET ADDRESS                                   |  |                                       |                      |
| CITY-ST-ZIP  | SPRING HILL FL 34606                                 |                                    | 4.4 CITY-ST-ZIP        |  | w100W-   |                                       | T A JULIE            |
| TITLE  |  | ☐ DELETE 5.1                       |                        |  |  | ☐ Change                              | ☐ Addition           |
| NAME   |  |                                    | 5.2 NAME               |  |  |                                       |                      |
| STREET ADDRESS   |  |                                    |                        | ET ADDRESS                                   |  |                                       |                      |
| CITY-ST-ZIP  |  |                                    | 5.4 CITY-<br>6.1 TITLE | ST-ZIP                                       |  | ☐ Change                              | Addition             |
| TITLE  |  | ☐ DELETE                           | 6.2 NAME               |  |  | [_] Criange                           | ☐ Addidon            |
| NAME   |  |                                    |                        |  |  |                                       |                      |
| STREET ADDRESS   |  |                                    |                        | ET ADDRESS                                   |  |                                       |                      |
| CITY-ST-ZIP  | postify that the information appelled with           | h this filing does not qualify for | 6.4 CITY-              |  | Section 119.07(3)(i), Florida Statutes. I further  | certify that the in                   | formation            |

Is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in address, with all other like empowered.

Applied For