

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 14, 2003 8:00 am**  
**Secretary of State**

04-14-2003 90767 011 \*\*\*\*66.25

**DOCUMENT # N94000000115**

1. Entity Name

**KOREAN PRESBYTERIAN CHURCH OF BRANDON, INC.**



Principal Place of Business

**1401 KINGSWAY DR  
BRANDON FL 33510  
US**

Mailing Address

**1401 KINGSWAY DRIVE  
BRANDON FL 33510  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country



☐ CHECK HERE IF MAKING CHANGES

4. FEI Number **59-3291815**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**CHANG, IKKON  
15020 ROCKY LEDE DR  
TAMPA FL 33625**

7. Name and Address of New Registered Agent

Name

**ZIPPERER, Un Sun.**  
Street Address (P.O. Box Number is Not Acceptable)

**1520 33RD ST. S.E.**

City

**RUSKIR**

FL

Zip Code

**33570.**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Un Sun Zipperer*  
Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**4-5-03**

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☒

**\$5.00 May Be  
Added to Fees**

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP
	<b>P</b>	<b>KIM, IN SIK</b>	<b>1401 KINGSWAY DRIVE BRANDON FL</b>				
	<b>VP</b>	<b>YI, SUNG PONG</b>	<b>2204 CHEROKEE TRAIL VALRICO FL</b>		<b>VP</b>	<b>KIM, Soo IL</b>	<b>2026 Brandon Crossing CIR #201. Brandon, FL 33511.</b>
	<b>D</b>	<b>YI, MOON SUK</b>	<b>5700 28 ST E BRADENTON FL 34203</b>		<b>D.</b>	<b>Dejore, Sung Shim.</b>	<b>4007 Silver Ln. Valrico, FL 33594.</b>
	<b>D</b>	<b>WIGGINS, MIKE</b>	<b>818 CROSSWIND DR BRANDON FL</b>		<b>D.</b>	<b>WHITEMAN, Young A.</b>	<b>1727 Westerkyl DR. Brandon, FL 33511.</b>
	<b>T</b>	<b>BADIA, HAL O.</b>	<b>1466 HIGHLAND RIDGE CIR BRANDON FL 33511</b>		<b>T.</b>	<b>ZIPPERER, Un Sun</b>	<b>1520 33RD ST. S.E. RUSKIR, FL 33570.</b>
	<b>S</b>	<b>CHANG, IKKON</b>	<b>15020 ROCKY LEDGE DR TAMPA FL 33625</b>		<b>S.</b>	<b>HUNT, Yon H.</b>	<b>4810 Water Lark way Valrico, FL 33594.</b>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: *Un Sun Zipperer* **REQUIRED**

**4-5-03**

CR2E037 (10/02)