## 2004 NOT-FOR-PROFIT CORPORATION

## Mar 18, 2004 8:00 am ANNUAL REPORT (AR) **Secretary of State** DOCUMENT # N94000000115 1. Entity Name 03-18-2004 90050 047 \*\*\*\*66.25 KOREAN PRESBYTERIAN CHURCH OF BRANDON, INC. Principal Place of Business Mailing Address 5501 WILLIAMS ROAD SEFFNER FL 33584 -1401-KINGSWAY-DRIVE----BRANDON-FL-33510-3. Mailing Address 2. Principal Place of Business <u>5501 WILLIAMS</u> ROAD Suite, Apt. #, etc. MOORE CR2E037 (11/03) City & State City & State 4. FEI Number Applied For FL 59-3291815 EFFNER Not Applicable Żip Country \$8.75 Additional 5. Certificate of Status Desired 33584 Fee Required 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent ZIPPERER, UR-SUM Street Address (P.O. Box Number is Not Acceptable) 1520-33RD STREET-S.E. RUSKIN-FL 33570 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent march 15-2004 SIGNATURE nted name of registered agent and title if a (NOTE: Registered Agent signature required when reinstating) FILE NOW: FEE IS \$61.25 十\$5.20 9. Election Campaign Financing Make Check Payable to \$5.00 May Be Trust Fund Contribution. Added to Fees Florida Department of State Due By May 1, 2004 ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 10. OFFICERS AND DIRECTORS 11. TITLE Delete TITLE KIM. IN SIK KIM. IN SIK NAME \_ NAME 3750 WILLIAMS ALANDING CIR., #3311 1401-KINGSWAY-DRIVE-STREET ADDRESS STREET ADDRESS TAMPA, FL 33610 CITY-ST-ZiP BRANDON FL CITY-ST-7IP UP) DE ION, SKNG SHIM Change TITLE ☑ Delete TITLE KIM, SOO-IL NAME NAME 4007 SILVER LN. 2026 BRANDON-CROSSING-CIR-#201-STREET ADDRESS STREET ADDRESS BRANDON-FL-3351-1 VALRICO, FL 33594 CITY-ST-ZIP CITY-ST-7IP D) WHITEMAN, YOUNG A Change TITLE □ Delete TITLE ☐ Addition DEJOR-SUNG SHIM-NAME NAME 1727 WESTERLEY DR., 4007-SILVER-LN STREET ADDRESS STREET ADDRESS VALRICO-FL-33594-BRANDON, FL 33511 CITY-ST-ZIF CITY-ST-ZIP D) GRIMES, WICHA Delete ☐ Change ☐ Addition TITLE TITLE WHITEMAN-YOUNG A NAME NAME 1131 HARD WOOD SE DR., 1727-WESTERLY-DR-STREET ADDRESS STREET ADDRESS BRANDON-FL-33511 VALRICO, FL 33594 CITY-ST-7IP CITY-ST-ZIP CHUNG, YOUNG RAN Change Addition 🔀 Delete TITLE TITLE ZIPPERER, UR-SUM-NAME NAME 2007 BRANDON CROSSING CIR., #304 1520-33RD-STREET\_SE STREET ADDRESS STREET ADDRESS RUSKIN-FL-33570-BRANDON, FL 33511 CITY-ST-ZIP CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

HUNT-YOR-H-

4810-WATER-TARK-WAY

VALRICO-FL-33594-

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

uSIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Delete

Change

Addition

CHANG HYE SUK

6532 BIMINI CTI

APPOLLO BEACH

FILED