NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1. Corporation Name

FAIRWAY OAKS, THE GREENS, AND THE RESERVE AT PELICAN POINTE PROPERTY OWNERS ASSOCIATION, INC

Principal Place of Business

Mailing Address

KXXXXXXXXXXXXXXXXX 

Broxxboxxxbr <u>k&&kkxxahxx&xkkw</u>k

899 Woodbridge Drive

| ١   | Venice, FL 34293                   |                     |  |                                  |   |    |                                   |                   |  |
|---|------------------------------------|---------------------|--|----------------------------------|---|----|-----------------------------------|-------------------|--|
| 2   | 2. Principal Place of Business     | 2a. Mailing Address |  | 3. Date Incorporated or Qualifed |   |    |                                   |                   |  |
| 21 899 Woodbridge Drive 26 899 Woodbride            |                                    |                     | e '  | Drive                            | 01/06/1994  |    |                                   |                   |  |
| F   | Suite, Apt. #, etc.                | Suite, Apt. #, etc. |  |                                  |   |    |                                   | Applied For       |  |
| 22  |                                    |                     |  |                                  | 65-0526897  |    |                                   | Not Applicable    |  |
| 23  | City & State City & State          |                     |  |                                  | 5. Certifcate of Status Desired                         |    | \$8.75 Additional<br>Fee Required |                   |  |
| -   | Zip Country<br>34293 <b>25</b> USA | Zip Cou             | intry<br>JS                                  |                                  | Election Campaign Financing     Trust Fund Contribution |    |                                   | .00 May Be        |  |
| 24  | 9. Name and Address of Current     | 1                   | 10. Name and Address of New Registered Agent |                                  |   |    |                                   |                   |  |
| AMI ADVANCED MANAGEMENT INC<br>899 Woodbridge Drive |                                    |                     | 81<br>82                                     | Advanced Mangement, Inc          |   |    |                                   |                   |  |
| Venice, FL 34293                                    |                                    |                     | 83   |                                  |   |    |                                   |                   |  |
|   |                                    |                     | 84   | City<br>VEnice                   |   | FL | 85                                | Zip Code<br>34293 |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, or both the objection of the object of the obje

| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |   |                   |                             |                                     |                 |             |  |  |  |  |  |  |  |
|---|---|-------------------|-----------------------------|-------------------------------------|-----------------|-------------|--|--|--|--|--|--|--|
| SIGNATURE   | Signature, typed or printed name of registered agent and title if applica | ble. (NOTE: Re    | egistered Agent signature r | equired when reinstating)           | DATE            | <del></del> |  |  |  |  |  |  |  |
| 12.   | OFFICERS AND DIRECTOR   |                   | 13.                         | ADDITIONS/CHANGES TO OFFICE         | RS AND DIRECTOR | RS IN 12    |  |  |  |  |  |  |  |
| TITLE   | -DP   | ' <b>≯</b> DELETE | 1.1 TITLE                   | DP                                  | ☐ Change        | Addition    |  |  |  |  |  |  |  |
| NAME  | HART, ROBERT  |                   | 1.2 NAME                    | HOLDMAN, STANLEY 426 PEBBECHESK CT. |                 |             |  |  |  |  |  |  |  |
| STREET ADDRESS  | _1253 Highland Greens I   | Or                | 1.3 STREET ADDRESS          | 426 PEBBE CHESK CT.                 |                 |             |  |  |  |  |  |  |  |
| CITY-ST-ZIP   | Venice, FL  | 5                 | 1.4 CITY-ST-ZIP             | venice, FL                          |                 |             |  |  |  |  |  |  |  |
| TITLE   | DV  | <b>X</b> DELETE   | 2.1 TITLE                   | DV                                  | Change          | Addition    |  |  |  |  |  |  |  |
| NAME  | STURTZ, RUTH  |                   | 2.2 NAME                    | COX, GAR-4                          |                 |             |  |  |  |  |  |  |  |
| STREET ADDRESS  | 422 Pinewood Lake Dr  |                   | 2.3 STREET ADDRESS          | COX, GARRY 431 PEUZAN HODRINGS      |                 |             |  |  |  |  |  |  |  |
| CITY-ST-ZIP   | Venice, FL  | 37                | 2. 4 CITY-ST-ZIP            | venice FL                           |                 |             |  |  |  |  |  |  |  |
| TITLE   | DS  | DELETE            | 3.1 TITLE                   | DS                                  | ☐ Change        | Addition    |  |  |  |  |  |  |  |
| NAME  | TAUSAN, CRISS   |                   | 3.2 NAME                    | wilson, Robert                      |                 |             |  |  |  |  |  |  |  |
| STREET ADDRESS  | 427 Pebble Creek Ct   |                   | 3.3 STREET ADDRESS          | 1351 Hightono Glassos D             | ٥٣.             |             |  |  |  |  |  |  |  |
| CITY-ST-ZIP   | Venice, FL  |                   | 34 CITY-ST-ZIP              | とらったら、アレ                            | <u> </u>        |             |  |  |  |  |  |  |  |
| TITLE   | DT  | DELETE            | 4.1 TITLE                   | 6                                   | Change          | ■ Addition  |  |  |  |  |  |  |  |
| NAME  | WEINER, ARNOLD  |                   | 4, 2 NAME                   | Hankey, Robert                      | _               |             |  |  |  |  |  |  |  |
| STREET ADDRESS  | 1180 Coral Lake Dr  |                   | 4.3 STREET ADDRESS          | 424 PECICON MODRING                 | -7              |             |  |  |  |  |  |  |  |
| CITY-ST-ZIP   | Venice. FL  |                   | 4.4 CITY-ST-ZIP             | revise is                           | <u> </u>        |             |  |  |  |  |  |  |  |
| TITLE   | DT  | ☐ DELETE          | 5.1 TITLE                   | $\mathcal{D}$                       | ☐ Change        | Addition    |  |  |  |  |  |  |  |
| NAME  | QUINN, LEIGHTON   |                   | 5.2 NAME                    | noits Herbert                       |                 | 1           |  |  |  |  |  |  |  |
| STREET ADDRESS  |   |                   | 5.3 STREET ADDRESS          |                                     | א פרי           |             |  |  |  |  |  |  |  |
| CITY-ST-ZIP   | 1313 Reserve Dr<br>Venice, FL   | ·                 | 5.4 CITY-ST-ZIP             | venice FL                           |                 |             |  |  |  |  |  |  |  |
| TITLE   | D   | ☐ DELETE          | 6.1 TITLE                   | ,                                   | Change          | ☐ Addition  |  |  |  |  |  |  |  |
| NAME  | SMITH, GERALD   |                   | 62 NAME                     |                                     |                 |             |  |  |  |  |  |  |  |
| STREET ADDRESS  | 1100 Highland Greens  | Or                | 6.3 STREET ADDRESS          |                                     |                 |             |  |  |  |  |  |  |  |
| CITY-ST-ZIP   | Venice, FL  | i                 | 6.4 CITY-ST-ZIP             |                                     |                 |             |  |  |  |  |  |  |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address, with all other like empowered.

SIGNATURE:

May 13, 1999 8:00 am Secretary of State

05-13-1999 90021 035 \*\*\*\*61.25