

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N94000000066 (0)**

1. Corporation Name

**BETH RACHAMEEM SYNAGOGUE, INC.**



Principal Place of Business

**2904 CONCORDIA AVE  
APT 908  
TAMPA FL 33609  
US**

Mailing Address

**1222 SOUTH DALE MABRY  
BOX 609  
TAMPA FL 33629  
US**

3. Date Incorporated or Qualified  
**12/28/1993**

3a. Date of Last Report  
**04/20/1995**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

25 Country

28 Zip

30 Country

4. FEI Number  
**59-3225594**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**KROUK, MARILYN  
3460 COUNTRYSIDE BLVD.  
#39  
CLEARWATER FL 34621**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **DP** ☐ DELETE  
NAME **MASSARSKY, SUSAN**  
STREET ADDRESS **381 GLOUCESTER ST.**  
CITY-ST-ZIP **SAFETY HARBOR FL**

1.1 TITLE **DP** ☒ Change ☐ Addition  
1.2 NAME **KROUK, MARILYN**  
1.3 STREET ADDRESS **3460 COUNTRYSIDE BLVD #39**  
1.4 CITY-ST-ZIP **CLEARWATER, FL**

TITLE **DV** ☐ DELETE  
NAME **KROUK, MARILYN**  
STREET ADDRESS **3460 COUNTRYSIDE BLVD #39**  
CITY-ST-ZIP **CLEARWATER FL**

2.1 TITLE **PEIPER, BRIAN DV** ☒ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS **4835 BURLINGTON AVE**  
2.4 CITY-ST-ZIP **ST. PETERSBURG, FL**

TITLE **PS** ☐ DELETE  
NAME **BRADY, JEFF**  
STREET ADDRESS **2207 CAROLINA AVE. S. #4**  
CITY-ST-ZIP **TAMPA FL**

3.1 TITLE **DS** ☐ Change ☒ Addition  
3.2 NAME **CHRISTOPHER RAMOS**  
3.3 STREET ADDRESS **4835 BURLINGTON AVE.**  
3.4 CITY-ST-ZIP **ST. PETERSBURG, FL**

TITLE **DT** ☒ DELETE  
NAME **HARRISON, VICKY**  
STREET ADDRESS **709 RUSSELL LN #221**  
CITY-ST-ZIP **BRANDON FL**

4.1 TITLE **DT** ☐ Change ☒ Addition  
4.2 NAME **GARY HUMPHREY**  
4.3 STREET ADDRESS **6351 2nd AVE. SOUTH**  
4.4 CITY-ST-ZIP **ST. PETERSBURG, FL**

TITLE **D** ☐ DELETE  
NAME **PEIPER, BRIAN**  
STREET ADDRESS **4835 BURLINGTON AVE**  
CITY-ST-ZIP **ST. PETERSBURG FL**

5.1 TITLE **D** ☒ Change ☐ Addition  
5.2 NAME **SUSAN MASSARSKY**  
5.3 STREET ADDRESS **381 GLOUCESTER ST.**  
5.4 CITY-ST-ZIP **SAFETY HARBOR, FL**

TITLE **D** ☒ DELETE  
NAME **SIMPSON, BRENDA**  
STREET ADDRESS **3817 CREEKWAY CT.**  
CITY-ST-ZIP **PLANT CITY FL**

6.1 TITLE **D** ☒ Change ☐ Addition  
6.2 NAME **BRADY, JEFF**  
6.3 STREET ADDRESS **2207 CAROLINA AVE S. #4**  
6.4 CITY-ST-ZIP **TAMPA, FLORIDA**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Gary Humphrey*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*4/3/96*  
Date

*(513) 872-8933*  
Daytime Phone #

CR2E037 (12/95)