FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 N93000005710 (9)

DOCUMENT #

| VILLAGES INDUSTRIAL CENTER PROPERTY OWNERS ASSOCIATION, INC. | | | | |
|---|-------------------------------|---------------------|--|---|
| Principal Place of Business Mailing Address | | | n comisson mis notae viini asult amili mõiti satut astat sikit vasat timut asul täht | |
| 610 E. MAIN STREET LEESBURG FL 34748 610 E. MAIN STREET LEESBURG FL 34748 | | | 3. Date Incorporated or Qualified 12/21/1993 | |
| | | | | 4. FEI Number Applied For 59-3215428 Not Applied be |
| 2. Principal P | lace of Business | 2a. Mailing Address | _ | CO 75 Additional |
| 21 26 | | | 5. Certificate of Status Desired Section Fee Required | |
| Suite, Apt. #, etc. Su 22 27 | | Suite, Apt. #, etc. | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| City & State City & State | | City & State | | 7. Is this nonprofit corporation a homeowners association? |
| | | 28 7in | Country | ☐ Yes ☐ No |
| Zip 24 | Country 25 | Zip 29 | Country 30 | 8. This corporation owes or has paid the current year Intengible Personal Property Tax due June 30. Yes No |
| [27] | 9. Name and Address of Curren | | 301 | 10. Name and Address of New Registered Agent |
| 81 Name | | | | |
| MATHEWS, D W | | | 82 Street | Address (P.O. Box Number is Not Acceptable) |
| 1200 AVENIDA CENTRAL | | 83 | | |
| LADY LAKE FL 32159 | | [63] | | |
| | | | 64 City | FL 85 Zip Code |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | |
| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statute's. | | | | |
| SIGNATURE Signature, typod or printed name of regulatered agent and tide if applicable (NOTE: Registered Agent signature required when reinstating) DATE | | | | |
| 12. | OFFICERS AND | | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | DP | DELETE | 1.1 TITLE | ☐ Change ☐ Addition |
| NAME | Casp, Mark a | | 1.2 NAME | |
| STREET ADDRESS | 33003 KARL CT. | | 1.3 STREET ADORESS | |
| CITY-ST-ZIP | LEESBURG FL | | 1.4 CITY-ST-ZIP | |
| TITLE | VPD | ☐ DELETE | 21 TITLE | ☐ Change ☐ Addition |
| NAME | Mathews, Don | | 2.2 NAME | |
| STREET ADDRESS | 1200 AVENIDA CENTRAL | | 2.3 STREET ADDRESS | |
| CITY - ST - ZIP | LADY LAKE FL | | 2. 4 CITY-ST-ZIP | |
| TITLE | STD | ☐ DELETE | 3.1 TITLE | Change L. Addition |
| NAME | ROBUCK, H. D JR. | | 3.2 NAME | |
| STREET ADDRESS | 610 E. MAIN ST. | | 3 3 STREET ADDRESS | |
| CITY-S1-ZIP | LEESBURG FL | | 3.4. CITY - ST - ZIP | |
| TITLE | | ☐ DELETE | 4.1 TITLE | L] Change L] Addition |
| NAME | | | 4. 2 NAME | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | |
| CITY - ST - ZIP | | | 4.4 CITY - ST - ZIP | |
| TITLE | | DELETE | 5.1 TITLE | Change Addition |
| NAME | | | 5.2 NAME | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | | | 5.4 CITY+ST-ZIP | |
| TITLE | | ☐ DELETE | 6.1 TITLE | ☐ Change ☐ Addition |
| HAME | | | 6.2 NAME | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: /

(852) 326-3455

FILED

Feb 16 1998 8:00am

Secretary of State