2011 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N93000005502

FILED Mar 16, 2011 Secretary of State

Entity Name: BEAR LAKE WOODS HOMEOWNERS' ASSOCIATION, INC.

Current Principal Place of Business:

New Principal Place of Business:

390 WEST STATE RD. 434 SUITE 203

LONGWOOD, FL 327504977 US

PREMIER COMMUNITY MANAGERS INC 5151 ADANSON ST., SUITE 103

ORLANDO, FL 32804

Current Mailing Address:

New Mailing Address:

P.O. BOX 197043 WINTER SPRINGS, FL 32719 PREMIER COMMUNITY MANAGERS INC

5151 ADANSON ST., SUITE 103 ORLANDO, FL 32804 US

FEI Number: 59-3247574

FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

US

Name and Address of Current Registered Agent:

PREMIER COMMUNITY MANAGERS, INC.

HOUSE, GARY

5151 ADANSON ST

PREMIER COMMUNITY MANAGERS INC

STE 103 ORLANDO, FL 32804 US 5151 ADANSON ST., SUITE 103 ORLANDO, FL 32804 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both,

Name and Address of New Registered Agent:

in the State of Florida.

SIGNATURE: GARY HOUSE

03/16/2011

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Name:

WHITAKER, LINDA

Address: 6100 JESSICA City-St-Zip: APOPKA, FL 32703 US

Title:

Name: BROWN, JAMES

Address: 9230 LONGFELLOW PLACE City-St-Zip: APOPKA, FL 32703 US

Title:

HAMM, KATHRYN Name: 5976 JESSICA DR Address:

City-St-Zip: APOPKA, FL 32703 US

Title:

Name: LEVINE, STANLEY (ROGER 9305 REDFISH COVE Address: City-St-Zip: APOPKA, FL 32703 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

Ρ

SIGNATURE: LINDA WHITAKER Electronic Signature of Signing Officer or Director 03/16/2011

Date