

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED); MINIMUM AMOUNT DUE TO REINSTATE: \$236.25)

NONPROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N93000005483 (3)

1. Corporation Name

BY DONATION CORP.

Principal Place of Business

3333 NORTHWEST 7 AVENUE
MIAMI FL 33127
US

Mailing Address

1247 S.W. 128TH ST.
MIAMI FL 33184

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24

2a Mailing Address

26 Suite, Apt. #, etc.
27 12745 SW 112 Terr.

28 City & State
MIAMI - FL

29 Zip Country
33184 U.S.A.

9. Name and Address of Current Registered Agent

CRISTINO, FRANCISCO J
1247 S.W. 128TH ST.
MIAMI FL 33184

81 Name CRISTINO FRANCISCO J

82 Street Address (P.O. Box Number is Not Acceptable)
12735 SW 112 Terr

83

84 City MIAMI

FL 85 Zip Code
33184

3. Date Incorporated or Qualified

12/07/1993

4. FEI Number

65-0456205

Applied For
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

Yes No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.

Yes No

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

1.1 TITLE PD [] DELETE

1.2 NAME CRISTINO, FRANCISCO J

1.3 STREET ADDRESS 1247 S.W. 128TH ST.

1.4 CITY-STATE-ZIP MIAMI FL 33184

2.1 TITLE VTD [] DELETE

2.2 NAME BELKIS, ZAMORA

2.3 STREET ADDRESS 1247 S.W. 128TH ST.

2.4 CITY-STATE-ZIP MIAMI FL 33184

3.1 TITLE SD [] DELETE

3.2 NAME PONTON, SERGIO A

3.3 STREET ADDRESS 130 S.W. 51ST AVE.

3.4 CITY-STATE-ZIP MIAMI FL 33134

4.1 TITLE [] DELETE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-STATE-ZIP

5.1 TITLE [] DELETE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-STATE-ZIP

6.1 TITLE [] DELETE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-STATE-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE PD [] Change [] Addition

1.2 NAME CRISTINO FRANCISCO J

1.3 STREET ADDRESS 12735 SW 112 Terr

1.4 CITY-STATE-ZIP MIAMI - FL - 33184

2.1 TITLE VTD [] Change [] Addition

2.2 NAME BELKIS CRISTINO

2.3 STREET ADDRESS 12735 SW 112 Terr

2.4 CITY-STATE-ZIP MIAMI - FL - 33184

3.1 TITLE [] Change [] Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-STATE-ZIP

4.1 TITLE [] Change [] Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-STATE-ZIP

5.1 TITLE [] Change [] Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-STATE-ZIP

6.1 TITLE [] Change [] Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-STATE-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

9-29-1998

Date

Daytime Phone #

CR2E037 (5/98)

FILED
Oct 08 1998 8:00am
Secretary of State

