

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N93000005472

FILED  
Apr 21, 2010  
Secretary of State

**Entity Name:** SOUTH GATE VILLAGE GREEN CONDOMINIUM SECTION THREE ASSOCIATION, INC.

**Current Principal Place of Business:**

3289 GIFFORD LN.  
SARASOTA, FL 34239

**New Principal Place of Business:**

**Current Mailing Address:**

3289 GIFFORD LN.  
SARASOTA, FL 34239

**New Mailing Address:**

**FEI Number:** 59-1321257

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LOBECK, DANIEL J  
2033 MAIN STREET  
SUITE 301  
SARASOTA, FL 34237 US

**Name and Address of New Registered Agent:**

LOBECK, DANIEL J  
2033 MAIN STREET  
SUITE 403  
SARASOTA, FL 34237 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

04/21/2010

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: TD  
Name: HAUN, MARY  
Address: 3289 GIFFORD LANE  
City-St-Zip: SARASOTA, FL 34239

Title: VD  
Name: ANZELONE, CALVIN  
Address: 3254 SUFFOLK LANE  
City-St-Zip: SARASOTA, FL 34239

Title: P  
Name: HOLDSWORTH, RON  
Address: 3636 VILLAGE GREEN DR  
City-St-Zip: SARASOTA, FL 34239

Title: S  
Name: ANZELONE, ANTONETTE  
Address: 3254 SUFFOLK LANE  
City-St-Zip: SARASOTA, FL 34239

Title: 2VPD  
Name: DJOUTREC, WILLIAM  
Address: 3291 GIFFORD LN.  
City-St-Zip: SARASOTA, FL 34239

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARY HAUN

TREA

04/21/2010

Electronic Signature of Signing Officer or Director

Date