2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N9300005452

1. Entity Name

SOUTH FLORIDA INDEPENDENT AUTOMOBILE DEALERS ASS

Principal Place of Business

2. Principal Place of Business 13480 Suite, Apt. #, etc.

Mailing Address

3. Mailing Address

Suite, Apt. #, etc.

5431 N SR 7 TAMARAC FL 33319 5431 N SR 7

TAMARAC FL 33319

FILED May 16, 2000 8:00 am Secretary of State

05-16-2000 90157 035 ****61.25

DO NOT WRITE IN THIS SPACE

| City & State MI A mi F C | | | City & State MI Ami FC | | 4. FEI Number | 4. FEI Number 65-0455116 | | oplied For | ┨ |
|--|--|-------------------------------|--|--|---|--|---------------------------|---------------|----|
| MIAM | • 1 | <u></u> | mi Ami | Country | | 00 0400110 | | ot Applicable | ł |
| Zip 33032 Country Dade | | | Zip 33092-4116 | Dade | | of Status Desired | \$8.75 Add Fee Require | | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | |
| | | | | Name | Name ANTON SVADBIK | | | | |
| 445111.50 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| MEHLER, I | | | | 13480 5W 248 ST | | | | | |
| 2729 NE 1 | | | | } | | | | | l |
| POMPANO | REACH F | L 33062 | | City | | | Zip Cod | e _ | 1 |
| | | | | | MIAMI | <u></u> | <u> </u> | <u>032</u> | 1 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. | | | | | | | | | |
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| | /// | too he. | 1 hM | | | 4.2 | G-00 |) | |
| SIGNATURE (Syfnature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | |
| Chilliamor Abad at human uthur at an and and an abhadana fra an an an adaman and an | | | | | | | | | |
| | | | | | | Mater Ohan | -l- Davidala ta | | 1 |
| 7.15 | | | 9. Election Campaign Fi Trust Fund Contribution | etion Campaign Financing st Fund Contribution. | | 00 May Be Make Check Paged to Fees Department of | | | |
| | FEE IS | \$61.25 | I dist i dila contributo | ,,,, | Added to rees | Departin | ent of State | | |
| 10. | | OFFICERS AND DIRI | CTORS | 11. | ADDITIONS/CHA | NGES TO OFFICERS AND | DIRECTORS IN | I 10 | 1 |
| TITLE | DT | 3 | ☐ Delete | TITLE | Director | <u> </u> | ☐ Change | Addition | 18 |
| NAME ! | | K IAMES M | □ Delete | NAME | Anton | SVADBIX | | 14 | Į |
| STREET ADDRESS | William City of the Company of the C | | | STREET ADDRESS | 13480 5 | SVADBIK SW 248ST | | | 5 |
| CITY-ST-ZIP | MIAMI FL 33147 | | | CITY-ST-ZIP | | 1, FL 3309 | 7_ | | ជ្ |
| TITLE | DT | 00111 | ☐ Delete | TITLE | | | ☐ Change | Addition | 6 |
| NAME | KAY, TOM | IMY | | NAME | | | _ • | |) |
| STREET ADDRESS | | | | STREET ADDRESS | | | | |] |
| CITY-ST-ZIP | MIAMI FL | | | CITY-ST-ZIP | | | | | |
| TITLE | DT | | | TITLE . | | | ☐ Change | ☐ Addition | |
| NAME ' | HOYT, GENE | | | NÁME | | | | | ł |
| STREET ADDRESS 1001 EAST SAMPLE ROAD SUITE 8W | | | | STREET ADDRESS | | | | | l |
| CITY-ST-ZIP POMPANO BEACH FL 33064 | | | | CITY-ST-ZIP | | | | | |
| TITLE | SD | | Delete | TITLE | | | ☐ Change | Addition | |
| NAME | SVADGIK, | JOHN | | NAME | | | | | l |
| STREET ADDRESS | 13480 SW | / 248 TH ST | | STREET ADDRESS | | | | | ļ |
| CITY-ST-ZIP | <u>MIAMI FL</u> | 33157 | | CITY-ST-ZIP | | | | | 1 |
| TITLE | Р | , | ☐ Delete | TITLE | | | ☐ Change | ☐ Addition | |
| NAME | SATZMAN | | | NAME . | | | | | |
| STREET ADDRESS | 801 SW 2 | | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | FT LAUDE | RDALE FL 33312 | | CITY-ST-ZIP | | | <u> </u> | | 1 |
| TITLE | T | • | Delete | TITLE | | | ☐ Change | ☐ Addition | |
| NAME | MEHLER, | | | NAME | | | | i | 1 |
| STREET ADDRESS | 5431 N S | | | STREET ADDRESS CITY-ST-ZIP | | | | | 1 |
| TAMARAC FL 33319 | | | | | | | | | - |
| 12. Thereby o | certify that th | e information supplied with t | this filing does not qualify for th | e exemption stat | ed in Section 119.07(3)(i) |), Florida Statutes, I further | certify that the in | nformation | 1 |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee en powered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other lips empowered.

Daytime Phone #