PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  | 3 - 3-   |                   |                                      | FLORIDA                              | DERAR                       | TAKENIT A                        | OF STATE                                | 7                                      |                    | FILEL                                      | Fore                                     |                              |
|--|--|-------------------|--------------------------------------|--------------------------------------|-----------------------------|----------------------------------|---|--|--------------------|--|--|------------------------------|
|  | RPORATIO<br>STATEME                                | 6                 |                                      |                                      |                             | y of State                       |   | · 41                                   | SION               | IARY OF ST<br>OF CORPOR                    | ALL<br>ATIO:                             |                              |
| HEIM   | SIAI EME   | 141 6             | 155                                  | DIVI                                 | SION OF C                   | ORPORATION                       | ONS                                     | 01                                     | SEP                | 23 AM 8:                                   | MHUM.                                    |                              |
| D001   | # ACNIT  | ,, ,              | 1930                                 | 20001                                | 15/1                        | 29                               |   | -                                      | , OF.              | 43 AM 8:                                   | 36                                       |                              |
| 1. Corpora   |  |                   | •                                    |                                      |                             |                                  |   |  |                    |  |  |                              |
| 61   | ucA3   | 100               | 1 OP                                 | PORTU                                | NIT                         | 165                              | FOR                                     |  |                    |  |  |                              |
|  |  |                   |                                      | INC                                  |                             |                                  |   | REINS                                  | TA                 | TEMEI                                      |  | ) Z /1(                      |
| _ `  | l Office Address                                   | _                 |                                      | 3. Mailing O                         |                             |                                  |   | 1                                      |                    |  | 4 () ()                                  | 200                          |
| 3712 NW 84 DR<br>Suite, Apt. #, etc.                             |  |                   |                                      | 3712 NW 84 DR                        |                             |                                  |   | Sol                                    |                    |  |  |                              |
| Suite, Apt. #  | , etc.   | r                 |                                      | Suite, Apt. #,                       | eic.                        |                                  |   | 4. Date incom                          |                    |  | 10 - 1                                   |                              |
| City & State   |  | - ,               |                                      | City & State -                       | ~ . ~                       | ye -                             | ·                                       | To Do Bus                              |                    | orida                                      | <i>[23]</i>                              | 93                           |
|  | IESVILI  |                   | FL                                   | GAIN                                 | ESVIL                       | IE                               | FL                                      | 5. FEI Numbe                           | _                  | 1603                                       | <del></del>                              | oplied For<br>ot Applicable  |
| 326  | 06   | Country<br>US/    | 4                                    | 3260                                 | 6                           | Country (                        | 4                                       | 6.                                     |                    | 1  | .75 Additional<br>for a Certifical       | Fee required<br>te of Status |
| ·  |  |                   |                                      | <b>7.</b> N                          | ame and /                   | Address of (                     | Zurrent Registe                         | red Agent                              |                    |  |  |                              |
|  | STENSGAARD WILLIAM H                               |                   |                                      |                                      |                             |                                  |   |  |                    |  |  |                              |
|  | Street Address (P.O. Box Number is Not Acceptable) |                   |                                      |                                      |                             |                                  |   |  | 1                  |  |  |                              |
|  | Suite, Act. # Etc.                                 |                   |                                      |                                      |                             |                                  |   |  |                    | · · · · · · · · · · · · · · · · · · ·      |  | -                            |
|  | # 1-13<br>City 1                                   |                   |                                      |                                      |                             |                                  |   | ·                                      | 1 4                | T-21-2                                     | ·  | 4                            |
|  | GAINESVILLE, FL                                    |                   |                                      |                                      |                             |                                  |   |  | State<br>FL        | Zip Code<br>32                             | 605                                      |                              |
| 8. I, being  | appointed the re                                   | egistered a       | igent of the abo                     | ve named corpo                       | ration, am                  | familiar with                    | and accept the o                        | obligations of secti                   | on 607.05          | 05 or 617.0503, F.                         | i  |                              |
| Signature of Registered Agent Wallace H Sternage As Date 9/5-/04 |  |                   |                                      |                                      |                             |                                  |   |  |                    |  |  |                              |
|  |  |                   |                                      | GISTERED AG                          |                             |                                  | <del></del>                             |  |                    |  |  |                              |
|  | and Street Add                                     |                   | Each Officer and<br>ame of           | Vor Director (Fic                    | rida nonpro                 | ••••                             | Address of Eac                          |  | [                  |  |  |                              |
| Titles   | Officers and/or Directors                          |                   |                                      | Officer and/or Director              |                             |                                  |   |  | City / State / Zip |  |  |                              |
| PD   | FALL   | 10E               | CHAIST                               | opher b                              | 3                           | 712                              | NW 81                                   | 4 DR.                                  | GAI                | vesvilce                                   | FL 3                                     | 2606                         |
| STD  | STENS  | GAA               | RD WIL                               | LLIAM H                              | 171                         | 9 NW                             | 123RD                                   | 1VE #1-B                               | GAIN               | NES WILL E                                 | F13                                      | 2605                         |
| D  | FALASI   | E 61              | HRISTIAN                             | 144                                  | 37/                         | Z NIW                            | 1 8 H D                                 | A                                      | GAIN               | IESIVILLE,                                 | FL 32                                    | 606                          |
|  |  |                   |                                      |                                      |                             | <del></del>                      |   | -                                      | )                  | )시12년<br>-010430                           |  | 97.50                        |
|  |  | · · · · · · · · · |                                      |                                      | · · · · · · · ·             |                                  |   | 'A''-A'E H                             | w. v 1             | UIUIU U                                    | A. 4 4 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | لاالي. و الد                 |
|  |  |                   |                                      |                                      |                             |                                  |   |  |                    | ····                                       |  |                              |
|  |  |                   |                                      |                                      |                             |                                  |   |  |                    |  |  | 1                            |
| 10. i certify  | that i am an off                                   | icer or dire      | ctor or the recei                    | ver or trustee er                    | npowered t                  | o execute thi                    | s application as                        | provided for in cha                    | pter 607 c         | or 617, F.S. I furthe                      | r certify that w                         | hen filing                   |
| thia reit<br>d bewo  | nstatement appli                                   | cation, the       | reason for diss<br>on paid and the I | olution has been<br>names of individ | eliminated<br>vals listed ( | l, the corpora<br>on this form o | te name satisfie:<br>to not qualify for | s the requirements<br>an exemption und | of section         | 1607.0401 or 617.1<br>119.07(3)(i), F.S. 1 | 0401. F.S., tha                          | t ali fess                   |