FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # N9300005405 (6)

SPACE COAST FOUR WHEELER'S ASSOCIATION, INC.

in Minte Ardin Water asse ands
e of Last Report
7/26/1995
Applied For
Not Applicable
\$8.75 Additional Fee Required
\$5.00 May Be
Added to Fees
under s. 199.032,
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85 Zip Code
32935
nging its registered office registered agent. I am
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DIRECTORS IN 12
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• Loo nereoy certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICER ON DIS

KOTT ERWIN

/6 APRIL 1996 (467) 254 - 5570 Destine Phone I

32E037 (12/95)