## **FILE NOW: FILING FEE IS \$61.25**

Mailing Address
650 CORAL WAY

CORAL GABLES FL 33134-7542

#407

NONPROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

**CORAL GABLES FL 33134** 

650 CORAL WAY



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 01 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9300005400 (7)

## COLOMBIAN FINE ARTS FOUNDATION, INC.

| COMAL GABLES   | FL 33134  | CONAL G                                   | CONAL GABLES PL 33134-7542           |                                       |   |  | 3. Date incorporate 12/01/199                                   |   | 3a. Da                        | te of Last R<br>08/30/199               | eport<br><b>S</b>      |  |
|--|---|---|--------------------------------------|---------------------------------------|---|--|---|---|-------------------------------|---|------------------------|--|
|  |   | 1.5-44-9                                  |                                      |                                       |   |  |   | <u> </u>                                | <u> </u>                      | <del></del>                             |                        |  |
|  | ace of Business   | <sub>1</sub>                              | 2a. Mailing Address                  |                                       |   | - 1  | 4. FEI Number 65-049152   | 20                                      |                               | <del>-</del>                            | plied For              |  |
| Suite, Apt.  | # oto   | 26 Suite                                  | , Apt. #, etc.                       | · · · · · · · · · · · · · · · · · · · |   |  | 00 070 101  |   |                               |   | t Applicable           |  |
| <b>─</b> ₁ '   | #, U.C.   | <del> </del>                              | 27                                   |                                       |   |  | 5. Certificate of Sta   | tus Desired                             |                               | \$8.75 .<br>Fee Ro                      |                        |  |
| City & State   | 3   |   | City & State                         |                                       |   |  | 6 Fleetien Compoi   | on Cinenaina                            |                               |   | ·                      |  |
| 23   | •   | 28  | <b></b>                              |                                       |   |  | <ol> <li>Election Campaign</li> <li>Trust Fund Contr</li> </ol> |   |                               | \$5.00                                  | May Be<br>to Fees      |  |
| Zip  | Country   |   | Zip Cou                              |                                       |   |  |   | *************************************** |                               | *************************************** |                        |  |
| 24   | 25  | 30  |                                      |                                       |   | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No |   |   |                               |   |                        |  |
| 24   25   29   29   3. Name and Address of Current Registered Agent  |   |   |                                      |                                       |   | L  | 10. Name and Address of New Registered Agent                    |   |                               |   |                        |  |
|  |   |   |                                      | 81                                    | Na  | me   |   |   | .3                            | <del></del>                             |                        |  |
| JASLOW, CRAIG A ESO.<br>9351 FOUNTAINE BLEAU BLVD.   |   |   |                                      |                                       | 62 Street Address (P.O. Box Number is Not Acceptable) |  |   |   |                               |   |                        |  |
|  |   |   |                                      |                                       | Street Address (F.O. Box Number is Not Acceptable)    |  |   |   |                               |   |                        |  |
| SUITE B-307  |   |   |                                      |                                       | -   |  |   | <del></del>                             |                               | ·····                                   |                        |  |
| MIAMI FL   |   |   |                                      | 84                                    | <u> </u>  |  |   |   |                               |   |                        |  |
|  |   |   |                                      |                                       | Cit   | У  | FL 85 Zip Code  |   |                               |   |                        |  |
| 11. Pursuant t   | to the provisions of Sect                               | tions 617.0502 and 617.150                | 08, Florida Statut                   | tes, the abov                         | l<br>e-nan  | ned corpora  | ation submits this sta  | tement for the                          |                               | changing h                              | s registered           |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  |   |   |                                      |                                       |   |  |   |   |                               |   |                        |  |
|  | Transition with and doc                                 | opi ino conganono on coo                  |                                      | ondo oldidio                          | •   |  |   |   |                               |   |                        |  |
| SIGNATURE _  | Signature, typed or printed name                        | e of registered agent and title if applic | able (NOT                            | E Registered Ag                       | nt sign   | nature required y  | when reinstating)   |   | DATE                          |   |                        |  |
| 12.  | 0   | FFICERS AND DIRECTORS                     | 3                                    | 13.                                   |   |  | ADDITIONS/CHAP  | NGES TO OFFIC                           | ERS AND                       |   | IS IN 12               |  |
| TITLE  | PSD   |   | DELETE                               | 1.1 TITLE                             |   | ρ.   | ~D  |   |                               | Change                                  | Addition               |  |
| NAME   | PINEDO, JULIETA   |   | 1.2 NAME                             |                                       |   |  |   |   |                               |   |                        |  |
| STREET ADDRESS   | REET ADDRESS 650 CORAL WAY, #407                        |   |                                      | 1.3 STREE                             | ADORI   | ESS  |   |   |                               |   |                        |  |
| CITY-ST-ZIP  | CORAL GABLES F  |   | 1.4 CITY-ST-ZIP                      |                                       |   |  |   |   |                               |   |                        |  |
| TITLE  | TD  |   | DELETE                               | 21 TITLE                              |   |  |   |   |                               | ☐ Change                                | Addition               |  |
| NAME   | PERTUZ, ALVARO  |   | 2.2 NAME                             |                                       |   |  |   |   |                               |   |                        |  |
| STREET ADDRESS   | 11735 S.W. 114Th  | I TERRACE                                 | 2.3 \$1                              |                                       | STREET ADDRESS  |  |   |   |                               |   |                        |  |
| CITY-ST-ZIP  | MIAMI FL 33186  |   |                                      | 2. 4 CITY -                           | ST-ZIP  | ,  |   | Ĭ. <b></b>                              |                               |   |                        |  |
| TITLE  | D   |   | DELETE                               | 3.1 TITLE                             |   |  |   |   |                               | Change                                  | Addition               |  |
| NAME   | JASLOW, CRAIG A   | 4   |                                      | 3.2 NAME                              |   |  |   |   |                               |   |                        |  |
| STREET ADDRESS   | 9351 FOUNTAINE  | BLEAU BLVD., #B-307                       | , #B-307                             |                                       | 3.3 STREET ADDRE                                      |  |   |   |                               |   |                        |  |
| CITY · ST - ZIP  | MIAMI FL 33172  |   |                                      | 3.4. CITY-                            | ST-ZIP  | ,  |   |   |                               |   |                        |  |
| TITLE  | V   |   | DELETE                               | 4.1 TITLE                             |   | V  | -D  |   |                               | Change                                  | Addition               |  |
| NAME   | ruiz, Jazmin  |   |                                      | 4.2 NAME                              |   |  |   |   |                               |   |                        |  |
| STREET ADDRESS   | 15193 MONTROSE  | e RD.                                     |                                      | 4.3 STREE                             | ADDR  | ESS  |   |   |                               | · •                                     |                        |  |
| CITY-ST-ZiP  | MIAMI FL 33016  |   |                                      | 4.4 City-                             | T-ZIP   |  |   |   |                               |   |                        |  |
| TITLE  |   |   | DELETÉ                               | 5.1 TITLE                             |   | 5-   | D   | O co s u                                |                               | Change                                  | Addition :             |  |
| NAME   |   |   |                                      | 5.2 NAME                              |   | CRI  | AMITZI  | PEKINI                                  | ж 112                         | -                                       |                        |  |
| STREET ADDRESS   |   | •   |                                      | 5.3 STREE                             | ADDR  | · · · · · · · · · · · · · · · · · · ·  |   | , .72 08                                | 4-112                         |   |                        |  |
| CITY-ST-ZIP  |   |   |                                      | 5.4 CITY-:                            | 37 - ZIP  | HIF  | thi FL  | 33183                                   |                               |   |                        |  |
| TITLE  |   |   | [_] DELETE                           | 6.1 TITLE                             |   | D  |   | *0                                      |                               | Change                                  | Addition               |  |
| NAME   |   |   |                                      | 6.2 NAME                              |   | DIL  |   |   |                               |   |                        |  |
| STREET ADDRESS   |   |   |                                      | 6.3 STREE                             | ADDR  | , ,  |   |   | ليميم                         |   |                        |  |
| CITY-S1-ZIP  |   | 11. 11. 11. 11.                           | <del>-</del>                         | 6.4 CITY-                             |   |  | LAL GABLES  |   | 3134                          |   | A1                     |  |
| 14. I do hereb<br>informatio   | by certify that the inform<br>in indicated on this anni | ation supplied with this filling          | ig goes not qual<br>erinual reportes | ity for the exi<br>true and acc       | impti<br>Jrate  | ion stated in<br>and that m  | i Section 119.07(3)(i)<br>v signature shall hav                 | , Fiorida Statute<br>e the same lecu    | is. I furthei<br>al effect es | r certify that<br>s if made un          | the<br>der oath: that- |  |
| information indicated on this annual report or supplemental armual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver of the corporation of the corporation of the receiver of the corporation of the receiver of the corporation of the corporation of the receiver of the corporation of the corporation of the receiver of the corporation of the receiver of the corporation of the receiver of the corporation of the corporation of the receiver of the corporation of the corpora |   |   |                                      |                                       |   |  |   |   |                               |   |                        |  |
| appears in   | I DIOCK 12 OF BIDGK 13 I                                | ii changed of on an artach                | U SULVENIE                           | Urties.                               |   |  | _   |   |                               | <u> </u>                                | 5057                   |  |